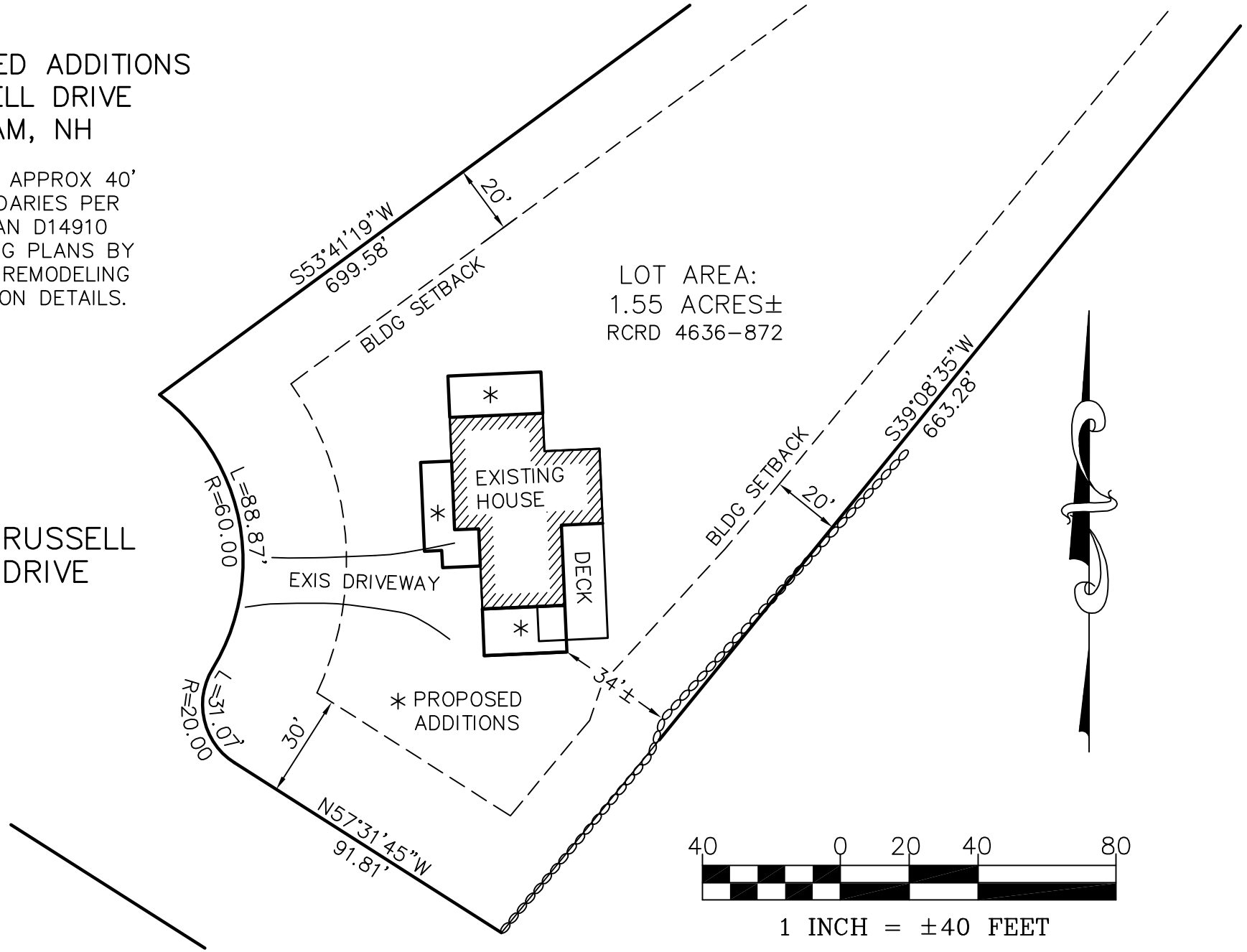
PROPOSED ADDITIONS
6 RUSSELL DRIVE
STRATHAM, NH

SCALE: 1"= APPROX 40'
LOT BOUNDARIES PER
RCRD PLAN D14910
* SEE BUILDING PLANS BY
THOMPSON REMODELING
FOR ADDITION DETAILS.



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QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS That WE, **WILLIAM R. HAFFENREFFER and S. SOFIA HAFFENREFFER**, husband and wife, for consideration paid, grant to **William R. Haffenreffer and S. Sofia Haffenreffer, Trustees of the Haffenreffer Family Revocable Living Trust u/d/t dated December 21, 2004**, of 6 Russell Drive, Stratham, NH 03885with QUITCLAIM COVENANTS, the following described premises:

A certain tract or parcel of land with the buildings thereon situated in Stratham, County of Rockingham and State of New Hampshire, as shown as Lot 4 on a plan of land for Bowers Contacting and Development, Inc., Stratham, December 1985 revised April 1986 by Parker Survey Associates recorded as Plan D-14910, to which plan reference may be made for a more particular description.

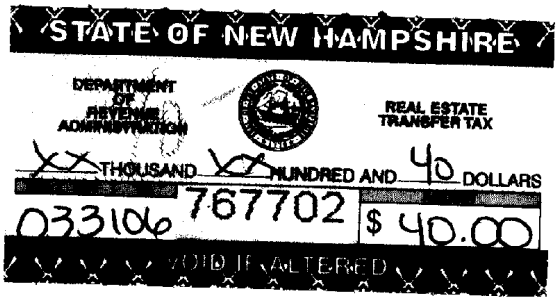
Subject to any and all matters as shown on Plan D-14910, recorded in the Rockingham County Registry of Deeds.

ROCKINGHAM COUNTY
REGISTRY OF DEEDS

Subject to a 20' wide utility easement in favor of Exeter and Hampton Electric Company and New England Telephone and Telegraph Company dated August 14, 1985 and recorded at the Rockingham County Registry of Deeds at Book 2628, Page 2573.

Being the same premises conveyed to the said William F. Haffenreffer and S. Sofia Haffenreffer by Darren P. McGowan and Allison J. McGowan by deed dated November 10, 1999 and recorded in the Rockingham County Registry of Deeds at Book 3436, Page 2963.

We, William R. Haffenreffer and S. Sofia Haffenreffer hereby release all rights of homestead in said property.


STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
REAL ESTATE TRANSFER TAX
XX THOUSAND XX HUNDRED AND 40 DOLLARS
033106 767702 $ 40.00
VOID IF ALTERED

Witness our hands this 30TH day of MARCH, 2006.

Witness (as to both)

William R. Haffenreffer

Witness

S. Sofia Haffenreffer

NANCY SAUNDERS NOTARY PUBLIC

STATE OF NEW HAMPSHIRE
COUNTY OF ROCKINGHAM

MARCH 30TH, 2006

Personally appeared the above-named William R. Haffenreffer and S. Sofia Haffenreffer and known to me or satisfactorily proven to be the within named, and acknowledged the foregoing instrument for the purposes herein contained as their free act and deed.

Before me,

Notary Public
My Commission Expires:

NANCY SAUNDERS, Notary Public
My Commission Expires October 9, 2007

APR 29 4:15 PM '86

SUBDIVISION OF LAND
FOR
BOWERS CONTRACTING & DEVELOPMENT, INC.
IN
STRATHAM, N.H.

SCALE: 1" = 50' DECEMBER 1985 REVISED APRIL 1986
PARKER SURVEY ASSOC., INC.
EXETER & SEABROOK, N.H.

0 25 50 100 150 200 FEET
0 5 10 20 40 60 METERS

RICHARD E. PARKER, JR. 940

Richard E. Parker Jr.

NOTES

NOTE 1: SEE "SUBDIVISION PLAN FOR EDGAR E. & HELEN CARBONNEAU, STRATHAM, N.H." FRANK EMERY, ENGINEERS/SURVEYORS DATE: APRIL 30, 1985, SCALE: 1" = 50", R.C.R. D-14259

NOTE 2: SEE R.C.R. 315 - 350 FOR REFERENCE TO RIGHT-OF-WAY OF RECORD THROUGH ORIGINAL 30 ACRE CARBONNEAU TRACT. LOCATION OF SAME NOT CLEAR.

NOTE 3: SEE "SUBDIVISION PLAN FOR LESTER A. CARBONNEAU, STRATHAM, N.H. EMERY ENGINEERING, ENGINEERS/SURVEYORS DATE: AUGUST 11, 1983, SCALE: 1" = 50", R.C.R. D-12245.

NOTE 4: RIGHT-OF-WAY TO BE RELOCATED TO TRAVELLED WAY OF RUSSELL DRIVE WHERE APPLICABLE & THROUGH LOT 5 AS SHOWN.

NOTE 5: PARCEL A TO BE CONVEYED TO THE TOWN OF STRATHAM, IN THE EVENT THAT DEVELOPMENT OF ADJACENT PROPERTY DOES NOT REQUIRE UTILIZATION OF THIS LAND FOR A ROAD, PARCEL A WILL BE COMBINED WITH LOT 4, IN THE INTERIM, THAT PORTION OF THE SUBJECT PARCEL WHICH ABUTS LOT 4 WILL BE CONSIDERED ALLOWABLE ROAD FRONTAGE FOR SAME.

NOTE 6: DRIVEWAYS FOR LOTS 1 & 6 WILL BE CONSTRUCTED OFF RUSSELL DRIVE.

N/F E. & H. CARBONNEAU
R.C.R. 1574 - 541
(SEE NOTE 1)

N/F L. & F. CARBONNEAU
R.C.R. 1574 - 542
(SEE NOTE 3)

N/F SEWALL
R.C.R. 875 - 0285

LOT 1
1.03 ACRES ±
0.42 HECTARES ±
44,870 SQ. FT. ±
TOTAL FRONTAGE: 311.00

LOT 2
1.01 ACRES ±
0.41 HECTARES ±
43,940 SQ. FT. ±
FRONTAGE: 210.78

LOT 3
2.14 ACRES ±
0.87 HECTARES ±
93,380 SQ. FT. ±

LOT 4
1.55 ACRES ±
0.63 HECTARES ±
67,500 SQ. FT. ±
TOTAL FRONTAGE: 211.75
(SEE NOTE 5)

LOT 5
1.01 ACRES ±
0.42 HECTARES ±
44,060 SQ. FT. ±

LOT 6
1.01 ACRES ±
0.41 HECTARES ±
43,900 SQ. FT. ±
TOTAL FRONTAGE: 423.07

PARCEL A
6,690 SQ. FT.
SEE NOTE 5 & 6

RUSSELL DRIVE (PROPOSED)
BUNKER HILL AVENUE

SUBDIVISION TO BE KNOWN AS "THE MEADOWLANDS."

APPROVED BY STRATHAM PLANNING BOARD:
Samuel Hunter
Chairman
DATE: April 23, 1986

ABUTTERS

LESTER & FLORENCE CARBONNEAU
BUNKER HILL AVE., STRATHAM, N.H. 03885

EDGAR & HELEN CARBONNEAU
BUNKER HILL AVE, STRATHAM, N.H. 03885

CAMERON & JOAN SEWALL
491 BUNKER HILL AVE., STRATHAM, N.H. 03885

CHADD & KATHLEEN STEVENS
BUNKER HILL AVE, STRATHAM, N.H. 03885

KEITH & DIANA ROWE
BUNKER HILL AVE, STRATHAM, N.H. 03885

GEORGIANNA LAW
PRYING FAU CU, STRATHAM, N.H. 03885

FRANCIS & BARBARA BRODERICK
BUNKER HILL AVE, STRATHAM, N.H. 03885

TOTAL AREA: 8.84 ACRES ±
3.58 HECTARES ±

TAX MAP 4 - LOT 18

OWNER OF RECORD:
BOWERS CONTRACTING & DEVELOPMENT, INC.
22 PINEWOOD DRIVE, STRATHAM, NH 03885
R.C.R. 2572 - 0341

— ERROR OF CLOSURE DOES NOT EXCEED 1/10,000 —

LEGEND

FND. I.P. — FOUND IRON PIPE
I. PIN — IRON PIN
STONE WALL
FENCE
D.H. — DRILL HOLE
G. POST — GRANITE POST
TK. — TACK
PK — PK NAIL
℄ — CENTER LINE

LOCUS MAP
(NO SCALE)

D-14910

5444 SHEET 1 OF 3

2001 JUN 26 PM 3:25

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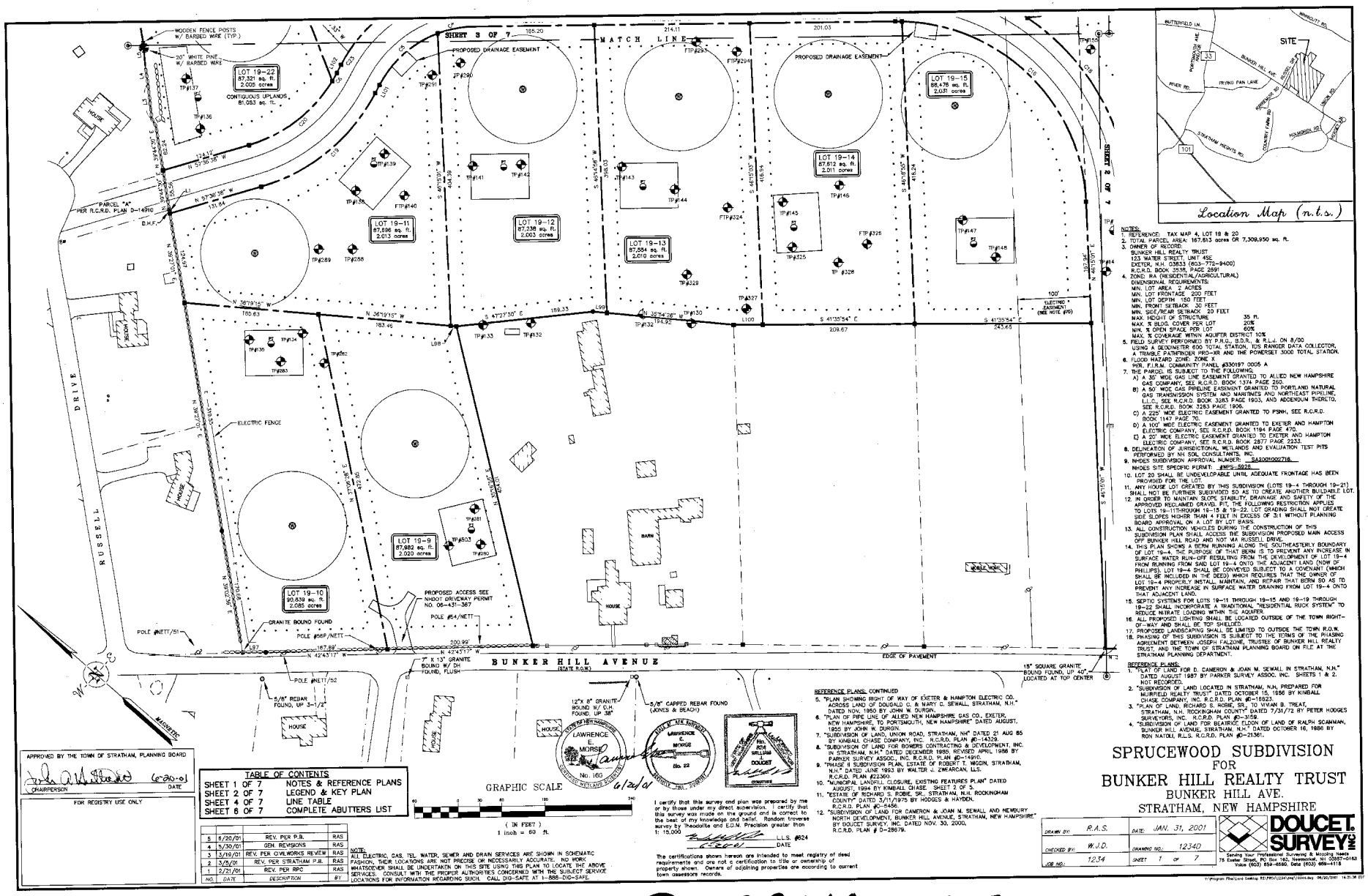

SHEET 3 OF 7
MATCH LINE
BUNKER HILL AVENUE
(STATE R.O.W.)
RUSSELL DRIVE
PROPOSED DRAINAGE EASEMENT
PROPOSED ACCESS SEE NHDOT DRIVEWAY PERMIT NO. 06-431-367
ELECTRIC FENCE
WOODEN FENCE POSTS W/ BARBED WIRE (TYP.)
20" WHITE PINE W/ BARBED WIRE
"PARCEL "A" PER R.C.R.D. PLAN D-14910
LOT 19-22 87,321 sq. ft. 2.005 acres
CONTIGUOUS UPLANDS 81,093 sq. ft.
LOT 19-11 87,696 sq. ft. 2.013 acres
LOT 19-12 87,238 sq. ft. 2.003 acres
LOT 19-13 87,554 sq. ft. 2.010 acres
LOT 19-14 87,612 sq. ft. 2.011 acres
LOT 19-15 88,476 sq. ft. 2.031 acres
LOT 19-10 90,639 sq. ft. 2.085 acres
LOT 19-9 87,982 sq. ft. 2.020 acres
100' ELECTRIC EASEMENT (SEE NOTE #9)
GRANITE BOUND FOUND
POLE #NETT/51
POLE #58P/NETT
POLE #64/NETT
POLE #NETT/52
5/8" REBAR FOUND, UP 3-1/2"
3" X 13" GRANITE BOUND W/ DH FOUND, FLUSH
12"X 8" GRANITE BOUND W/ D.H. FOUND, UP .38"
5/8" CAPPED REBAR FOUND (JONES & BEACH)
18" SQUARE GRANITE BOUND FOUND, UP 40", LOCATED AT TOP CENTER
EDGE OF PAVEMENT
BARN
HOUSE
MOBILE HOME
MAGNETIC

Location Map (n.t.s.)

NOTES:
1. REFERENCE: TAX MAP 4, LOT 19 & 20
2. TOTAL PARCEL AREA: 167,613 acres OR 7,309,950 sq. ft.
3. OWNER OF RECORD:
BUNKER HILL REALTY TRUST
123 WATER STREET, UNIT 4SE
EXETER, N.H. 03833 (603-772-9400)
R.C.R.D. BOOK 3538, PAGE 2691
4. ZONE: RA (RESIDENTIAL/AGRICULTURAL)
DIMENSIONAL REQUIREMENTS:
MIN. LOT AREA: 2 ACRES
MIN. LOT FRONTAGE 200 FEET
MIN. LOT DEPTH 150 FEET
MIN. FRONT SETBACK 30 FEET
MIN. SIDE/REAR SETBACK 20 FEET
MAX. HEIGHT OF STRUCTURE 35 ft.
MAX. % BLDG. COVER PER LOT 20%
MIN. % OPEN SPACE PER LOT 60%
MAX. % COVERAGE WITHIN AQUIFER DISTRICT 10%
5. FIELD SURVEY PERFORMED BY P.R.O., B.D.R. & R.L.V. ON 8/00 USING A GEODIMETER 600 TOTAL STATION, TDS RANGER DATA COLLECTOR, A TRIMBLE PATHFINDER PRO-XR AND THE POWERSET 3000 TOTAL STATION.
6. FLOOD HAZARD ZONE: ZONE X
ROR, F.I.R.M. COMMUNITY PANEL #330197 0005 A
7. THE PARCEL IS SUBJECT TO THE FOLLOWING:
A) A 30' WIDE GAS LINE EASEMENT GRANTED TO ALLIED NEW HAMPSHIRE GAS COMPANY, SEE R.C.R.D. BOOK 1374 PAGE 250.
B) A 50' WIDE GAS PIPELINE EASEMENT GRANTED TO PORTLAND NATURAL GAS TRANSMISSION SYSTEM AND MARITIMES AND NORTHEAST PIPELINE, L.L.C., SEE R.C.R.D. BOOK 3283 PAGE 1903, AND ADDENDUM THERETO, SEE R.C.R.D. BOOK 3283 PAGE 1906.
C) A 225' WIDE ELECTRIC EASEMENT GRANTED TO PSNH, SEE R.C.R.D. BOOK 1147 PAGE 70.
D) A 100' WIDE ELECTRIC EASEMENT GRANTED TO EXETER AND HAMPTON ELECTRIC COMPANY, SEE R.C.R.D. BOOK 1194 PAGE 470.
E) A 20' WIDE ELECTRIC EASEMENT GRANTED TO EXETER AND HAMPTON ELECTRIC COMPANY, SEE R.C.R.D. BOOK 2877 PAGE 2233.
8. DELINEATION OF JURISDICTIONAL WETLANDS AND EVALUATION TEST PITS PERFORMED BY NH SOIL CONSULTANTS, INC.
9. NHDES SUBDIVISION APPROVAL NUMBER: S#2001002716
NHDES SITE SPECIFIC PERMIT: #WPS-5928
10. LOT 20 SHALL BE UNDEVELOPABLE UNTIL ADEQUATE FRONTAGE HAS BEEN PROVIDED FOR THE LOT.
11. ANY HOUSE LOT CREATED BY THIS SUBDIVISION (LOTS 19-4 THROUGH 19-21) SHALL NOT BE FURTHER SUBDIVIDED SO AS TO CREATE ANOTHER BUILDABLE LOT.
12. IN ORDER TO MAINTAIN SLOPE STABILITY, DRAINAGE AND SAFETY OF THE APPROVED RECLAIMED GRAVEL PIT, THE FOLLOWING RESTRICTION APPLIES TO LOTS 19-11THROUGH 19-15 & 19-22. LOT GRADING SHALL NOT CREATE SIDE SLOPES HIGHER THAN 4 FEET IN EXCESS OF 3:1 WITHOUT PLANNING BOARD APPROVAL ON A LOT BY LOT BASIS.
13. ALL CONSTRUCTION VEHICLES DURING THE CONSTRUCTION OF THIS SUBDIVISION PLAN SHALL ACCESS THE SUBDIVISION PROPOSED MAIN ACCESS OFF BUNKER HILL ROAD AND NOT VIA RUSSELL DRIVE.
14. THIS PLAN SHOWS A BERM RUNNING ALONG THE SOUTHEASTERLY BOUNDARY OF LOT 19-4. THE PURPOSE OF THAT BERM IS TO PREVENT ANY INCREASE IN SURFACE WATER RUN-OFF RESULTING FROM THE DEVELOPMENT OF LOT 19-4 FROM RUNNING FROM SAID LOT 19-4 ONTO THE ADJACENT LAND (NOW OF PHILLIPS). LOT 19-4 SHALL BE CONVEYED SUBJECT TO A COVENANT (WHICH SHALL BE INCLUDED IN THE DEED) WHICH REQUIRES THAT THE OWNER OF LOT 19-4 PROPERLY INSTALL, MAINTAIN, AND REPAIR THAT BERM SO AS TO PREVENT ANY INCREASE IN SURFACE WATER DRAINING FROM LOT 19-4 ONTO THAT ADJACENT LAND.
15. SEPTIC SYSTEMS FOR LOTS 19-11 THROUGH 19-15 AND 19-19 THROUGH 19-22 SHALL INCORPORATE A TRADITIONAL "RESIDENTIAL RUCK SYSTEM" TO REDUCE NITRATE LOADING WITHIN THE AQUIFER.
16. ALL PROPOSED LIGHTING SHALL BE LOCATED OUTSIDE OF THE TOWN RIGHT-OF-WAY AND SHALL BE TOP SHIELDED.
17. PROPOSED LANDSCAPING SHALL BE LIMITED TO OUTSIDE THE TOWN R.O.W.
18. PHASING OF THIS SUBDIVISION IS SUBJECT TO THE TERMS OF THE PHASING AGREEMENT BETWEEN JOSEPH FALZONE, TRUSTEE OF BUNKER HILL REALTY TRUST, AND THE TOWN OF STRATHAM PLANNING BOARD ON FILE AT THE STRATHAM PLANNING DEPARTMENT.

REFERENCE PLANS:
1. "PLAT OF LAND FOR D. CAMERON & JOAN M. SEWALL IN STRATHAM, N.H." DATED AUGUST 1987 BY PARKER SURVEY ASSOC. INC. SHEETS 1 & 2. NOT RECORDED.
2. "SUBDIVISION OF LAND LOCATED IN STRATHAM, N.H. PREPARED FOR MURFIELD REALTY TRUST" DATED OCTOBER 15, 1986 BY KIMBALL CHASE COMPANY, INC. R.C.R.D. PLAN #D-18823.
3. "PLAN OF LAND OF RICHARD C. ROSE, SR. TO VIVIAN B. TREAT, STRATHAM, N.H. ROCKINGHAM COUNTY" DATED 7/31/72 BY PETER HODGES SURVEYORS, INC. R.C.R.D. PLAN #D-3159.
4. "SUBDIVISION OF LAND FOR BEATRICE ELDON OF LAND OF RALPH SCAMMAN, BUNKER HILL AVENUE, STRATHAM, N.H." DATED OCTOBER 16, 1986 BY RON NATOLI R.L.S. R.C.R.D. PLAN #D-21361.

REFERENCE PLANS CONTINUED
5. "PLAN SHOWING RIGHT OF WAY OF EXETER & HAMPTON ELECTRIC CO. ACROSS LAND OF DOUGALD C. & MARY C. SEWALL, STRATHAM, N.H." DATED NOV. 1950 BY JOHN W. DURGIN.
6. "PLAN OF PIPE LINE OF ALLIED NEW HAMPSHIRE GAS CO., EXETER, NEW HAMPSHIRE, TO PORTSMOUTH, NEW HAMPSHIRE" DATED AUGUST, 1955 BY JOHN W. DURGIN.
7. "SUBDIVISION OF LAND, UNION ROAD, STRATHAM, NH" DATED 21 AUG 85 BY KIMBALL CHASE COMPANY, INC. R.C.R.D. PLAN #D-14329.
8. "SUBDIVISION OF LAND FOR BOWERS CONTRACTING & DEVELOPMENT, INC. IN STRATHAM, N.H." DATED DECEMBER 1985, REVISED APRIL 1986 BY PARKER SURVEY ASSOC, INC. R.C.R.D. PLAN #D-14910.
9. "PHASE II SUBDIVISION PLAN, ESTATE OF ROBERT T. WIGGIN, STRATHAM, N.H." DATED JUNE 1993 BY WALTER J. ZWEARCAN, LLS. R.C.R.D. PLAN #23360.
10. "MUNICIPAL LANDFILL CLOSURE, EXISTING FEATURES PLAN" DATED AUGUST, 1994 BY KIMBALL CHASE. SHEET 2 OF 5.
11. "ESTATE OF RICHARD S. ROBIE, SR., STRATHAM, N.H. ROCKINGHAM COUNTY" DATED 3/11/1975 BY HODGES & HAYDEN. R.C.R.D. PLAN #D-5456.
12. "SUBDIVISION OF LAND FOR CAMERON & JOAN M. SEWALL AND NEWBURY NORTH DEVELOPMENT, BUNKER HILL AVENUE, STRATHAM, NEW HAMPSHIRE" BY DOUCET SURVEY, INC. DATED NOV. 30, 2000. R.C.R.D. PLAN # D-28679.

APPROVED BY THE TOWN OF STRATHAM, PLANNING BOARD

CHAIRPERSON DATE 6-30-01

FOR REGISTRY USE ONLY

TABLE OF CONTENTS

SHEET 1 OF 7	NOTES & REFERENCE PLANS
SHEET 2 OF 7	LEGEND & KEY PLAN
SHEET 4 OF 7	LINE TABLE
SHEET 5 OF 7	COMPLETE ABUTTERS LIST

NO.	DATE	DESCRIPTION	BY
5	6/20/01	REV. PER P.B.	RAS
4	5/30/01	GEN. REVISIONS	RAS
3	3/19/01	REV. PER CIVILWORKS REVIEW	RAS
2	3/5/01	REV. PER STRATHAM P.B.	RAS
1	2/21/01	REV. PER RPC	RAS

NOTE:
ALL ELECTRIC, GAS, TEL, WATER, SEWER AND DRAIN SERVICES ARE SHOWN IN SCHEMATIC FASHION. THEIR LOCATIONS ARE NOT PRECISE OR NECESSARILY ACCURATE. NO WORK WHATSOEVER SHALL BE UNDERTAKEN ON THIS SITE USING THIS PLAN TO LOCATE THE ABOVE SERVICES. CONSULT WITH THE PROPER AUTHORITIES CONCERNED WITH THE SUBJECT SERVICE LOCATIONS FOR INFORMATION REGARDING SUCH. CALL DIG-SAFE AT 1-888-DIG-SAFE.

GRAPHIC SCALE
(IN FEET)
1 inch = 60 ft.

I certify that this survey and plan was prepared by me or by those under my direct supervision. I certify that this survey was made on the ground and is correct to the best of my knowledge and belief. Random traverses were balanced and closed to a precision greater than 1: 15,000

LAWRENCE E. MORSE No. 169 — 6/20/01 DATE

L.L.S. #624 — 6/20/01 DATE

The certifications shown hereon are intended to meet registry of deed requirements and are not a certification to title or ownership of property shown. Owners of adjoining properties are according to current town assessors records.

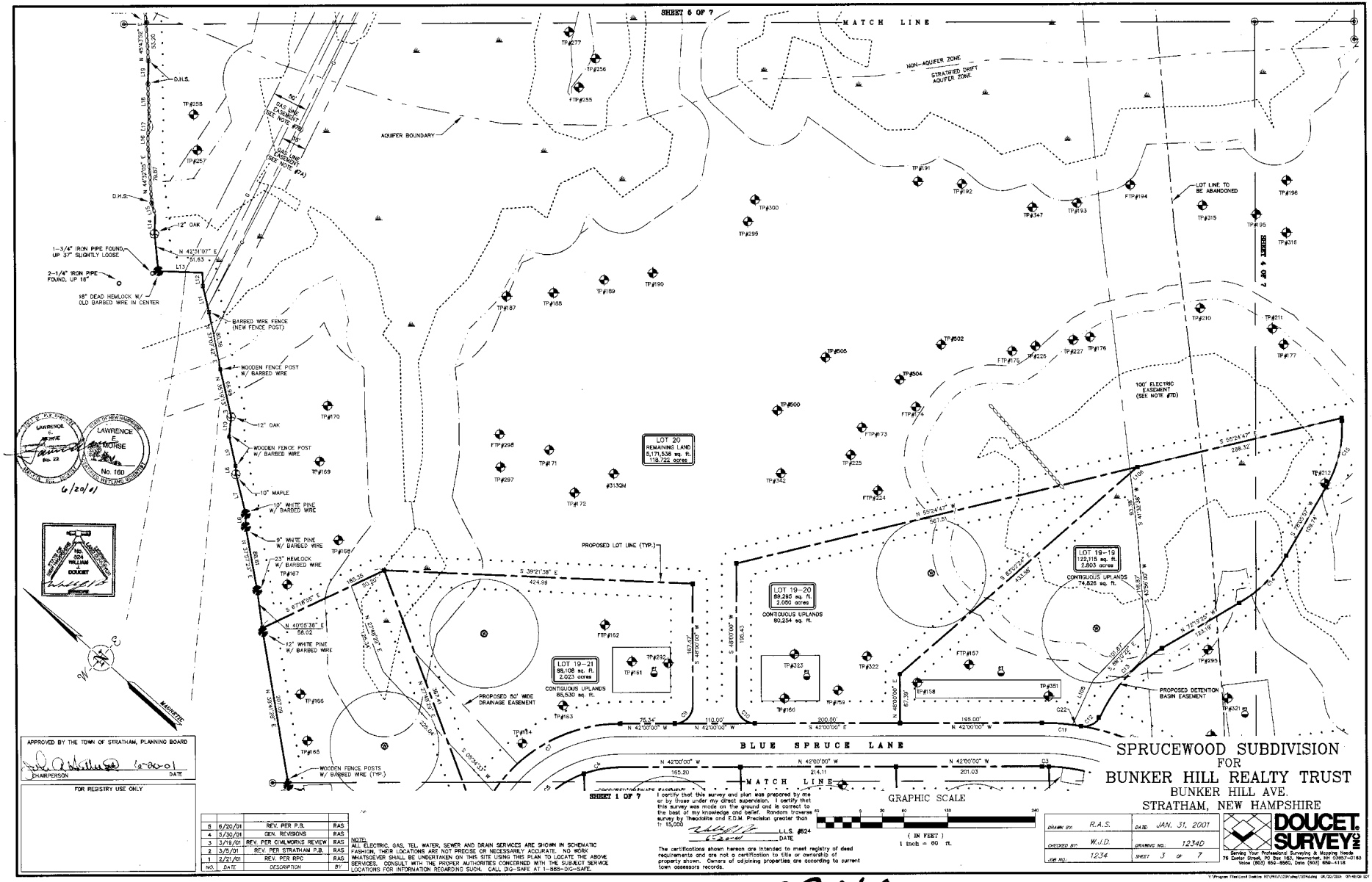
DRAWN BY:	R.A.S.	DATE:	JAN. 31, 2001
CHECKED BY:	W.J.D.	DRAWING NO.:	1234D
JOB NO.:	1234	SHEET	1 OF 7

DOUCET SURVEY INC
Serving Your Professional Surveying & Mapping Needs
76 Exeter Street, PO Box 160, Newmarket, NH 03857-0160
Voice (603) 659-6560, Data (603) 659-4118

D-29060 Sheet 1 of 7

2001 JUN 28 PM 3:25

2001 JUN28 PM 3:25



LAWRENCE E. MORSE No. 160 — 6/20/01

WILLIAM E. DOUCET No. 524 — 6-20-01

APPROVED BY THE TOWN OF STRATHAM, PLANNING BOARD

CHAIRPERSON — DATE

FOR REGISTRY USE ONLY

NO.	DATE	DESCRIPTION	BY
5	6/20/01	REV. PER P.B.	RAS
4	5/30/01	GEN. REVISIONS	RAS
3	3/19/01	REV. PER CIVILWORKS REVIEW	RAS
2	3/5/01	REV. PER STRATHAM P.B.	RAS
1	2/21/01	REV. PER RPC	RAS

NOTE:
ALL ELECTRIC, GAS, TEL, WATER, SEWER AND DRAIN SERVICES ARE SHOWN IN SCHEMATIC FASHION, THEIR LOCATIONS ARE NOT PRECISE OR NECESSARILY ACCURATE. NO WORK WHATSOEVER SHALL BE UNDERTAKEN ON THIS SITE USING THIS PLAN TO LOCATE THE ABOVE SERVICES. CONSULT WITH THE PROPER AUTHORITIES CONCERNED WITH THE SUBJECT SERVICE LOCATIONS FOR INFORMATION REGARDING SUCH. CALL DIG-SAFE AT 1-888-DIG-SAFE.

I certify that this survey and plat was prepared by me or by those under my direct supervision. I certify that this survey was made on the ground and is correct to the best of my knowledge and belief. Random traverse survey by Theodolite and E.D.M. Precision greater than 1: 15,000

L.L.S. #524 — DATE 6/20/01

The certifications shown hereon are intended to meet registry of deed requirements and are not a certification to title or ownership of property shown. Owners of adjoining properties are according to current town assessors records.

SPRUCEWOOD SUBDIVISION
FOR
BUNKER HILL REALTY TRUST
BUNKER HILL AVE.
STRATHAM, NEW HAMPSHIRE

DRAWN BY:	R.A.S.	DATE:	JAN. 31, 2001
CHECKED BY:	W.J.D.	DRAWING NO.:	1234D
JOB NO.:	1234	SHEET	3 OF 7

DOUCET SURVEY INC
Serving Your Professional Surveying & Mapping Needs
76 Exeter Street, PO Box 182, Newmarket, NH 03857-0182
Voice (603) 659-8560, Data (603) 659-4118

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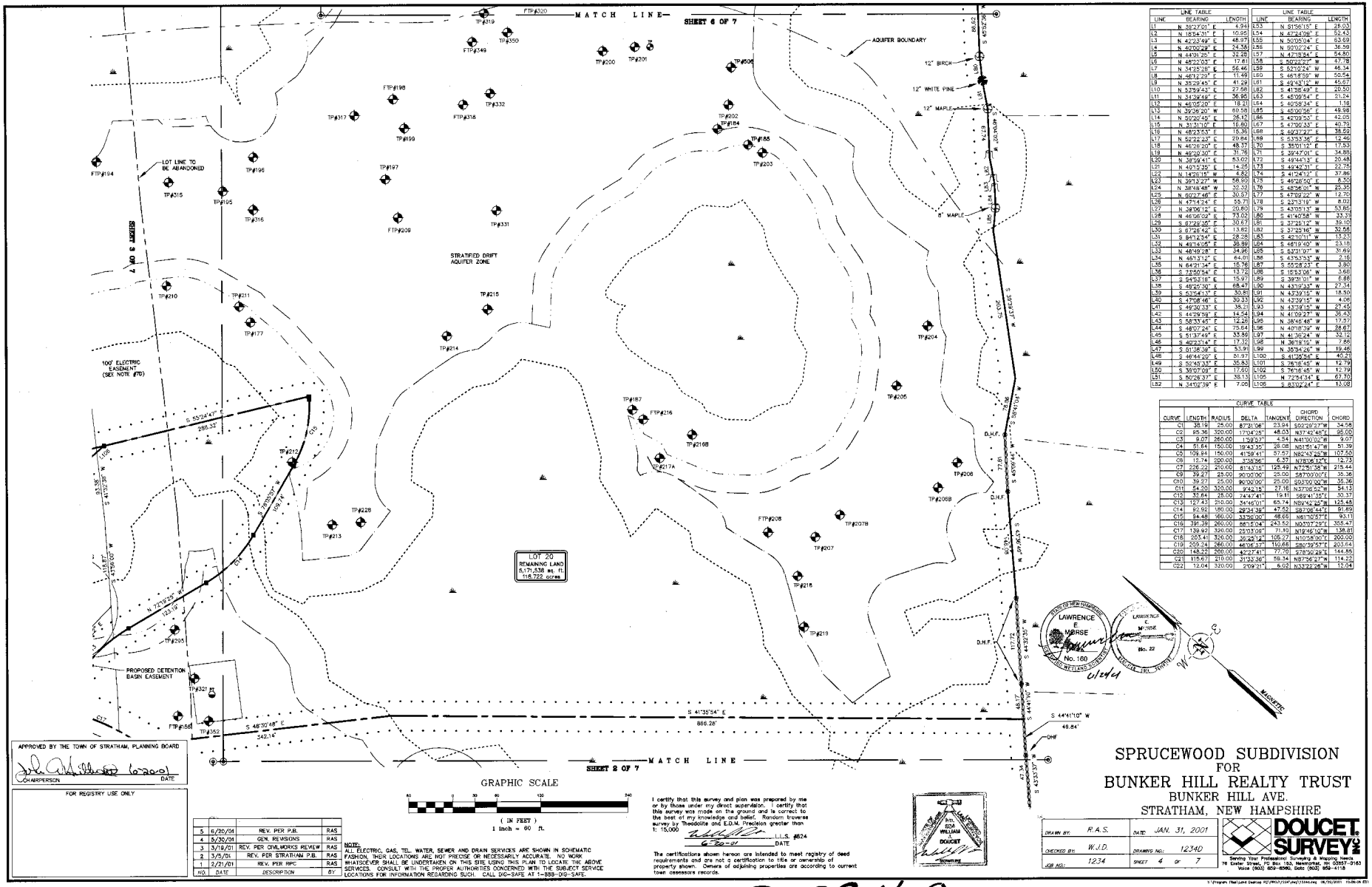
D-29060 Sheet 3 of 7

2001 JUN 28 PM 3:25



LINE TABLE		
LINE	BEARING	LENGTH
L1	N 39°27'01" E	4.94
L2	N 18°54'31" E	10.95
L3	N 42°23'49" E	48.97
L4	N 47°00'29" E	24.38
L5	N 44°01'25" E	32.28
L6	N 48°20'03" E	17.61
L7	N 34°25'28" E	56.46
L8	N 46°12'29" E	11.49
L9	N 35°29'45" E	41.29
L10	N 53°59'43" E	27.58
L11	N 34°39'48" E	36.95
L12	N 46°05'20" E	18.21
L13	N 39°36'20" W	60.58
L14	N 50°20'45" E	28.12
L15	N 31°31'10" E	16.60
L16	N 48°23'53" E	15.35
L17	N 52°22'37" E	20.84
L18	N 46°26'20" E	48.37
L19	N 49°20'30" E	31.78
L20	N 38°59'41" E	53.02
L21	N 40°15'35" E	14.25
L22	N 14°26'15" W	4.82
L23	N 39°13'27" W	58.90
L24	N 38°48'48" W	32.32
L25	N 69°27'46" E	30.57
L26	N 47°14'24" E	55.71
L27	N 38°06'12" E	20.80
L28	N 46°06'02" E	73.02
L29	S 87°28'35" E	30.67
L30	S 67°26'42" E	13.82
L31	S 84°12'54" E	28.28
L32	N 49°14'05" E	38.99
L33	N 46°49'28" E	34.96
L34	N 45°13'12" E	64.01
L35	N 64°21'34" E	15.78
L36	S 72°50'54" E	13.72
L37	S 64°53'16" E	15.97
L38	S 49°25'30" E	68.47
L39	S 53°54'17" E	30.80
L40	S 47°08'46" E	30.33
L41	S 49°30'33" E	38.21
L42	S 44°29'59" E	14.54
L43	S 58°53'45" E	12.26
L44	S 48°07'24" E	75.64
L45	S 51°37'49" E	33.86
L46	S 40°23'14" E	17.32
L47	S 61°38'39" E	53.91
L48	S 46°44'20" E	51.97
L49	S 52°43'33" E	35.83
L50	S 38°07'09" E	17.60
L51	S 80°26'37" E	38.13
L52	N 34°02'39" E	7.06

LINE TABLE		
LINE	BEARING	LENGTH
L53	N 81°56'15" E	28.03
L54	N 47°47'09" E	52.43
L55	N 50°05'04" E	63.69
L56	N 50°02'24" E	36.59
L57	N 47°18'54" E	54.60
L58	S 50°22'22" W	47.78
L59	S 52°10'24" W	46.34
L60	S 46°18'59" W	50.54
L61	S 49°43'12" W	45.67
L62	S 41°38'49" E	20.50
L63	S 45°06'54" E	51.24
L64	S 40°58'34" E	1.18
L65	S 45°00'56" E	49.98
L66	S 42°09'53" E	42.05
L67	S 47°00'33" E	40.79
L68	S 49°37'27" E	38.59
L69	S 53°53'36" E	12.46
L70	S 35°01'12" E	17.53
L71	S 39°47'01" E	34.88
L72	S 49°44'13" E	20.48
L73	S 49°42'31" E	22.75
L74	S 41°24'12" E	37.86
L75	S 46°26'50" E	8.50
L76	S 48°36'01" W	25.35
L77	S 47°09'22" W	12.70
L78	S 23°51'19" W	8.02
L79	S 43°05'13" W	53.86
L80	S 41°40'58" W	33.31
L81	S 37°25'12" W	39.10
L82	S 37°25'16" W	32.58
L83	S 42°10'11" W	13.23
L84	S 46°19'40" W	23.18
L85	S 53°31'07" W	31.69
L86	S 43°53'53" W	2.16
L87	S 55°28'23" E	3.90
L88	S 15°53'08" W	3.68
L89	S 39°31'01" W	6.88
L90	N 43°19'33" W	27.34
L91	N 43°39'15" W	18.50
L92	N 43°39'15" W	4.06
L93	N 43°39'15" W	27.45
L94	N 41°09'27" W	36.43
L95	N 38°45'48" W	17.57
L96	N 40°18'39" W	28.67
L97	N 41°36'24" W	36.12
L98	N 36°19'15" W	7.86
L99	N 38°34'26" W	19.46
L100	S 41°25'54" E	40.21
L101	S 76°16'45" W	12.79
L102	S 76°16'45" W	12.79
L103	N 72°54'34" E	67.70
L104	S 83°02'44" E	13.08

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD DIRECTION	CHORD
C1	38.19	25.00	87°31'08"	23.94	S02°28'27"W	34.58
C2	85.36	320.00	17°04'25"	48.03	N37°42'48"E	85.00
C3	9.07	260.00	1°59'53"	4.54	N41°00'02"W	9.07
C4	51.64	150.00	19°43'35"	26.08	N01°51'47"W	51.39
C5	109.84	150.00	41°58'41"	57.57	N82°45'25"W	107.50
C6	15.74	200.00	4°30'56"	7.87	N78°36'12"E	15.73
C7	236.22	210.00	61°43'15"	125.49	N72°51'38"W	215.44
C8	39.27	25.00	90°00'00"	25.00	S87°00'00"E	35.36
C9	39.27	25.00	90°00'00"	25.00	S03°00'00"W	35.36
C10	54.20	320.00	9°42'18"	27.16	N37°08'52"W	54.13
C11	32.64	25.00	74°47'41"	19.11	S89°41'35"E	30.37
C12	127.43	210.00	34°46'01"	65.74	N89°42'25"W	125.48
C13	92.92	180.00	29°34'39"	47.52	S87°06'47"E	91.89
C14	94.48	160.00	33°50'00"	48.66	N61°10'57"E	93.11
C15	391.39	260.00	86°15'04"	243.52	N03°07'29"E	355.47
C16	139.93	320.00	25°03'09"	71.10	N19°46'10"W	138.81
C17	205.41	326.00	36°05'12"	106.27	N10°58'00"E	202.00
C18	209.24	266.00	44°06'37"	110.66	S80°39'57"E	203.64
C20	148.22	200.00	42°27'41"	77.70	S78°30'26"E	144.85
C21	115.67	210.00	31°33'36"	59.34	N87°56'27"W	114.22
C22	12.04	320.00	2°09'21"	6.02	N33°22'08"W	12.04

APPROVED BY THE TOWN OF STRATHAM, PLANNING BOARD

CHAIRPERSON DATE 10-20-01

FOR REGISTRY USE ONLY

NO.	DATE	DESCRIPTION	BY
5	6/20/01	REV. PER P.B.	RAS
4	5/30/01	GEN. REVISIONS	RAS
3	3/19/01	REV. PER CIVILWORKS REVIEW	RAS
2	3/5/01	REV. PER STRATHAM P.B.	RAS
1	2/21/01	REV. PER RPC	RAS

NOTE:
ALL ELECTRIC, GAS, TEL. WATER, SEWER AND DRAIN SERVICES ARE SHOWN IN SCHEMATIC FASHION. THEIR LOCATIONS ARE NOT PRECISE OR NECESSARILY ACCURATE. NO WORK WHATSOEVER SHALL BE UNDERTAKEN ON THIS SITE USING THIS PLAN TO LOCATE THE ABOVE SERVICES. CONSULT WITH THE PROPER AUTHORITIES CONCERNED WITH THE SUBJECT SERVICE LOCATIONS FOR INFORMATION REGARDING SUCH. CALL DIG-SAFE AT 1-888-DIG-SAFE.

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

I certify that this survey and plan was prepared by me or by those under my direct supervision. I certify that this survey was made on the ground and is correct to the best of my knowledge and belief. Random traverse survey by Theodolite and E.D.M. Precision greater than 1: 15,000

6-20-01
L.L.S. #524 DATE

The certifications shown hereon are intended to meet registry of deed requirements and are not a certification to title or ownership of property shown. Owners of adjoining properties are according to current town assessors records.

STATE OF NEW HAMPSHIRE
LAWRENCE E. MERSE
No. 160
REGISTERED LAND SURVEYOR
6/20/01

LAWRENCE E. MERSE
No. 22
LICENSED LAND SURVEYOR

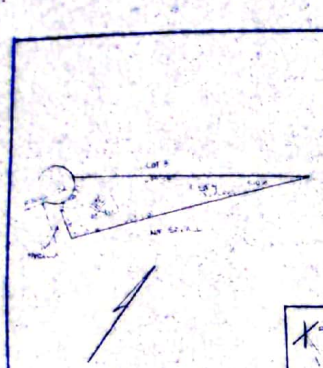
SPRUCEWOOD SUBDIVISION
FOR
BUNKER HILL REALTY TRUST
BUNKER HILL AVE.
STRATHAM, NEW HAMPSHIRE

DRAWN BY:	R.A.S.	DATE:	JAN. 31, 2001
CHECKED BY:	W.J.D.	DRAWING NO.:	1234D
JOB NO.:	1234	SHEET	4 OF 7

DOUCET SURVEY
Serving Your Professional Surveying & Mapping Needs
76 Exeter Street, PO Box 183, Newmarket, NH 03857-0183
Voice (603) 659-8560, Data (603) 659-4118

D-29060 Sheet 4 of 7

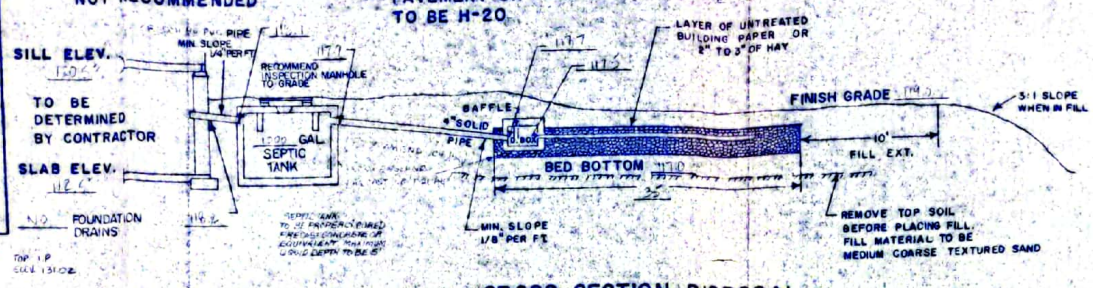
PRELIMINARY



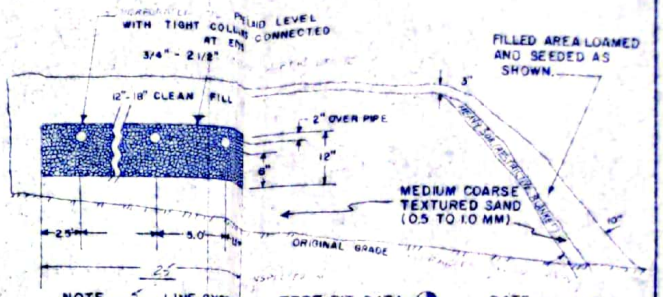
PLOT PLAN
(1" = APPROX. 200')

NOTE: GARBAGE DISPOSALS NOT RECOMMENDED

NOTE: ALL COMPONENTS UNDER PAVEMENT OR ROADWAY TO BE H-20


SILL ELEV. 130.2
TO BE DETERMINED BY CONTRACTOR
SLAB ELEV. 132.2
NO FOUNDATION DRAINS
4" SCH 40 PVC PIPE MIN SLOPE 1/4" PER FT
RECOMMEND INSPECTION MANHOLE TO GRADE
1000 GAL SEPTIC TANK
BAFFLE
4" SOLID PIPE
D-BOX
LAYER OF UNTREATED BUILDING PAPER OR 2" TO 3" OF HAY
FINISH GRADE
3:1 SLOPE WHEN IN FILL
10' FILL EXT.
BED BOTTOM
MIN. SLOPE 1/8" PER FT
REMOVE TOP SOIL BEFORE PLACING FILL. FILL MATERIAL TO BE MEDIUM COARSE TEXTURED SAND

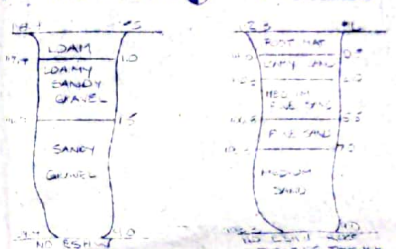
CROSS SECTION DISPOSAL SYSTEM
(NOT TO SCALE)



NOTE: ___ LINE SYSTEM

TEST PIT DATA

DATE: 10-25-96



SOIL TYPE: 523 A HOOSIC SERIES

PERCOLATION TEST DATA

DATE TEST CONDUCTED: 10-25-96

RESULTS: 2 MIN/INCH

DEPTH OF HOLE: 24"

LEACH BED REQUIREMENTS

PERCOLATION RATE: 2 MIN/INCH

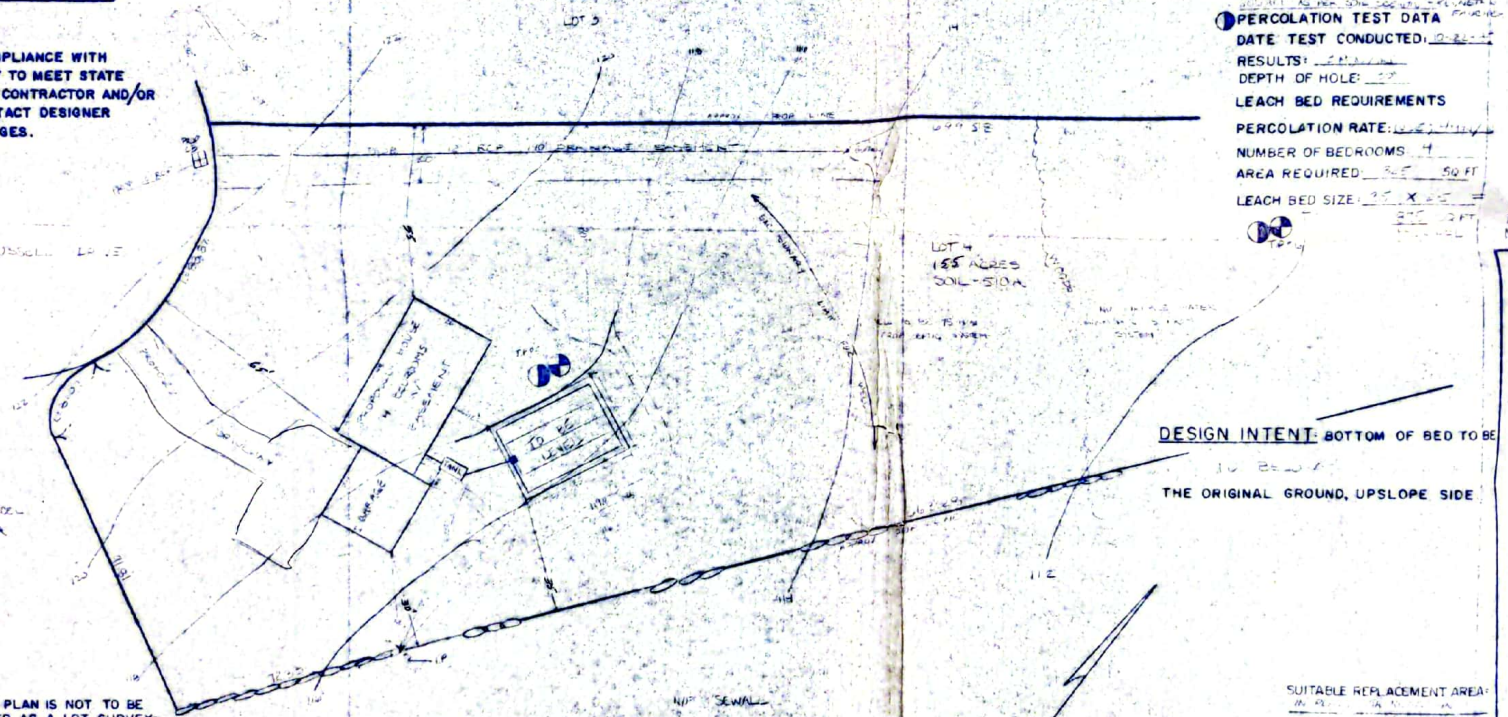
NUMBER OF BEDROOMS 4

AREA REQUIRED 315 SQ FT

LEACH BED SIZE: 25' X 4.5' = 315 SQ FT

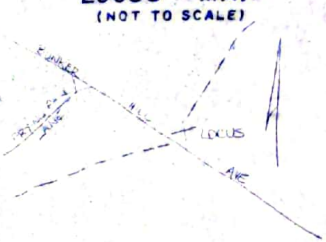
BENCH MARK 1. TOP I.P. ELEV 131.02
2.

NOTE: EXACT COMPLIANCE WITH PLAN IS NECESSARY TO MEET STATE REQUIREMENTS, THE CONTRACTOR AND/OR OWNER SHOULD CONTACT DESIGNER PRIOR TO ANY CHANGES.



DESIGN INTENT: BOTTOM OF BED TO BE PARALLEL TO THE ORIGINAL GROUND, UPSLOPE SIDE

LOCUS MAP
(NOT TO SCALE)



NOTE:

THIS PLAN IS NOT TO BE CONSTRUED AS A LOT SURVEY FOR WATER POLLUTION PURPOSES ONLY.

ALSO

SEE APPROVAL SLIP FOR ANY CONDITIONS OR REVISIONS

CONTRACTOR SHOULD CHECK TOWN BUILDING & ZONING REQUIREMENTS PRIOR TO CONSTRUCTION

PRELIMINARY

SUITABLE REPLACEMENT AREA:

KEY:

- EXISTING CONTOUR
- 100.0 EXIS SPOT ELEVATION
- PROPOSED CONTOUR
- (100.0) PROP SPOT ELEVATION

(PROPOSED GRADING SHOWN ONLY AS IT PERTAINS TO SEPTIC SYSTEM)

SEPTIC SYSTEM PLAN

RUSSELL DRIVE, LOT 4

STRATHAM, N.H.

SUBDIVISION APPROVAL

#21378

SCALE: 1" = 20'

STAN BURKE'S BOWDEN CONTRACTING DEVELOPMENT INC

OWNER: 66 PINEWOOD DRIVE
STRATHAM, N.H. 03885

APPLICANT: PARKER SURVEY ASSOC., INC.
EXETER & SEABROOK, N.H.

DATE: SEPT 21, 1996

APPROVAL _____ JOB 5444 184

PRELIMINARY

APPROVAL FOR OPERATION

N.H. WATER SUPPLY & POLLUTION CONTROL COMMISSION
P.O. BOX 95 HAZEN DRIVE, CONCORD, NH 03301

THE INDIVIDUAL SEWAGE OR WASTE DISPOSAL SYSTEM CONSTRUCTED FOR:

OWNER:

Bowers Contracting & Dev., Inc.
c/o Stan Bowers
22 Pinewood Drive
Stratham, NH 03885

APPROVAL NO. 141614

Lot Numbers: 4
Subd. Appvl. No.: 21372
Subd. Name:

COPY SENT TO:

George Brown, RA
P.O. Box 115
Stratham, N.H. 03885

Type of System: 4 Bedrooms = 600 GPD

Town/City Location: Stratham, NH

Street Location: 6 Russell Drive

Installer DANKO Permit No. 1423

☐ Owner Installed For His Domicile

Was Inspected On (Date) 2-10-87
Before Covering And Is Hereby Approved For Use.

Date Approved: 2-23-87

By: Denise M. Cogswell
Authorized Agent Of N.H. Water Supply And Pollution Control Commission

(OVER)

Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure. (RSA 149-E:3-b)

It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal system. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (WS 410.05)

REVISED 7/86

TOWN'S

CERTIFICATE OF OCCUPANCY

Date 9-23-87

This is to certify that the building located on (LOT 4) 6 RUSSELL DR
for the use of SINGLE FAMILY DWELLING has had final inspection.

It has been found to conform substantially to requirements of the Zoning and Building Code of the Town of Stratham, N.H. and is hereby approved for occupancy.

Issued to STAN BOWERS

Signature [signature]

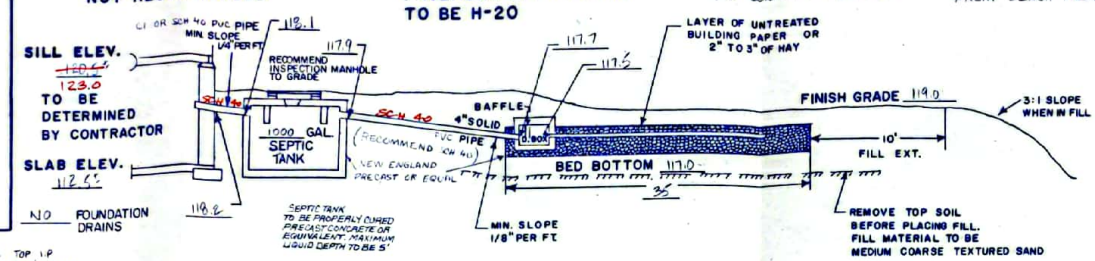
Building Inspector [signature]

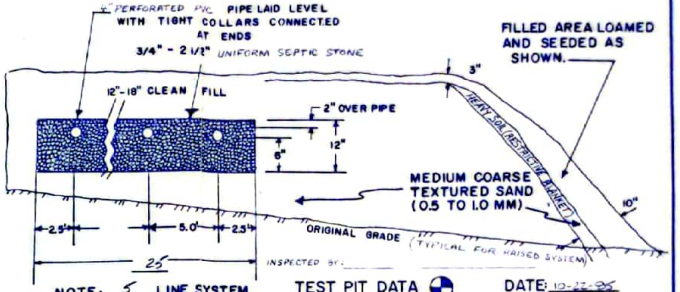
NOTE: GARBAGE DISPOSALS NOT RECOMMENDED

NOTE: ALL COMPONENTS UNDER PAVEMENT OR ROADWAY TO BE H-20

NOTE: FOR TANK JOINTS & PIPE PENETRATIONS USE CON-SEAL OR EQUAL

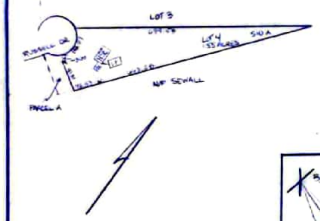
NOTE: ANY WATER LINE MUST BE MIN. 25' FROM LEACH FIELD


CI OR SCH 40 PVC PIPE MIN SLOPE 1/4" PER FT
118.1
SILL ELEV. 123.0 TO BE DETERMINED BY CONTRACTOR
SLAB ELEV. 124.5'
NO FOUNDATION DRAINS
118.8
RECOMMEND INSPECTION MANHOLE TO GRADE
117.9
1000 GAL SEPTIC TANK
SCH 40 PVC PIPE
(RECOMMEND SCH 40) NEW ENGLAND PRECAST OR EQUAL
SEPTIC TANK TO BE PROPERLY CURED PRECAST CONCRETE OR EQUIVALENT. MAXIMUM LIQUID DEPTH TO BE 5'
117.7
117.5
LAYER OF UNTREATED BUILDING PAPER OR 2" TO 3" OF HAY
BAFFLE
4" SOLID
D-BOX
FINISH GRADE 119.0
3:1 SLOPE WHEN IN FILL
10' FILL EXT.
BED BOTTOM 117.0
95'
MIN. SLOPE 1/8" PER FT
REMOVE TOP SOIL BEFORE PLACING FILL. FILL MATERIAL TO BE MEDIUM COARSE TEXTURED SAND

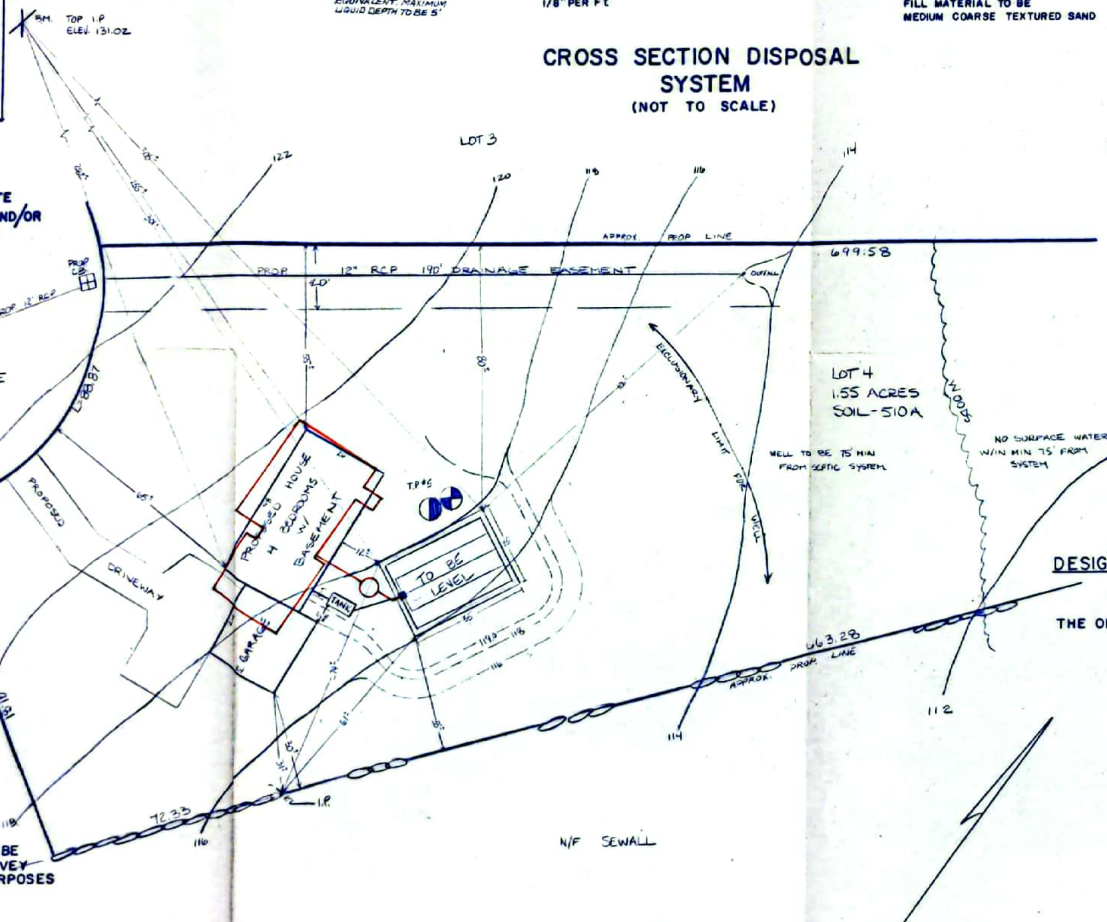


NOTE: 5 LINE SYSTEM

PLOT PLAN
(1" = APPROX. 200')



CROSS SECTION DISPOSAL SYSTEM
(NOT TO SCALE)



NOTE: EXACT COMPLIANCE WITH PLAN IS NECESSARY TO MEET STATE REQUIREMENTS, THE CONTRACTOR AND/OR OWNER SHOULD CONTACT DESIGNER PRIOR TO ANY CHANGES.

NOTE:

THIS PLAN IS NOT TO BE CONSTRUED AS A LOT SURVEY FOR WATER POLLUTION PURPOSES ONLY.

ALSO

SEE APPROVAL SLIP FOR ANY CONDITIONS OR REVISIONS.

CONTRACTOR SHOULD CHECK TOWN BUILDING & ZONING REQUIREMENTS PRIOR TO CONSTRUCTION

DESIGN INTENT: BOTTOM OF BED TO BE 1.0' BELOW THE ORIGINAL GROUND, UPSLOPE SIDE.

SUITABLE REPLACEMENT AREA = IN PLACE OR REDESIGN

KEY:

- EXISTING CONTOUR
- 100.0 EXIS. SPOT ELEVATION
- PROPOSED CONTOUR
- (100.0) PROP. SPOT ELEVATION

(PROPOSED GRADING SHOWN ONLY AS IT PERTAINS TO SEPTIC SYSTEM)

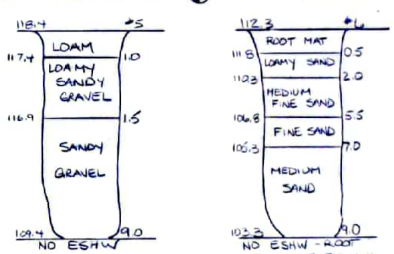
SOIL TYPE: 510 A -HOOSIC SERIES
SOURCE: AS PER SOIL SCIENTIST - KENNETH J. PAUCHER

PERCOLATION TEST DATA
DATE TEST CONDUCTED: 10-22-95
RESULTS: 3 MIN/IN
DEPTH OF HOLE: 30"

LEACH BED REQUIREMENTS
PERCOLATION RATE: (USE) 4 MIN/IN
NUMBER OF BEDROOMS: 4
AREA REQUIRED: 825 SQ FT
LEACH BED SIZE: 35 X 25 = 875 SQ FT. PROVIDED

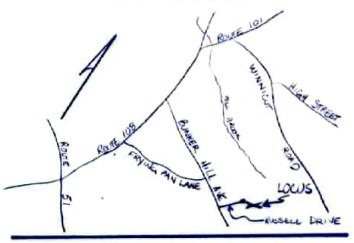
T.P.#6

TEST PIT DATA DATE: 10-22-95



BENCH MARKS { 1. TOP I.P. ELEV. 131.02 ; 2.

LOCUS MAP
(NOT TO SCALE)



TOWN

SEPTIC SYSTEM PLAN

RUSSELL DRIVE, LOT 4
STRATHAM, N.H.

SUBDIVISION APPROVAL
#21872

SCALE: 1" = 20'

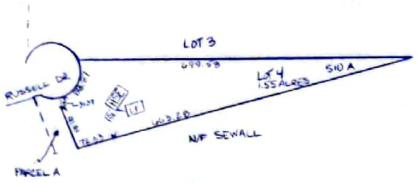
STAN BOWERS
BOWERS CONTRACTING & DEVELOPMENT, INC.

OWNER: 22 PINEWOOD DRIVE
STRATHAM, N.H. 03885

APPLICANT: PARKER SURVEY ASSOC., INC.
EXETER & SEABROOK, N.H.

DATE: SEPT 19, 1996

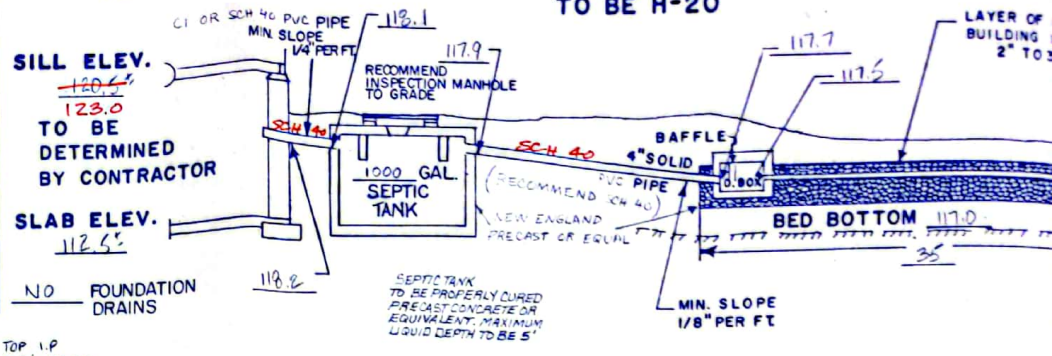
APPROVAL 14/16/14 JOB 5444 LOT 4



PLOT PLAN
(1" = APPROX. 200')

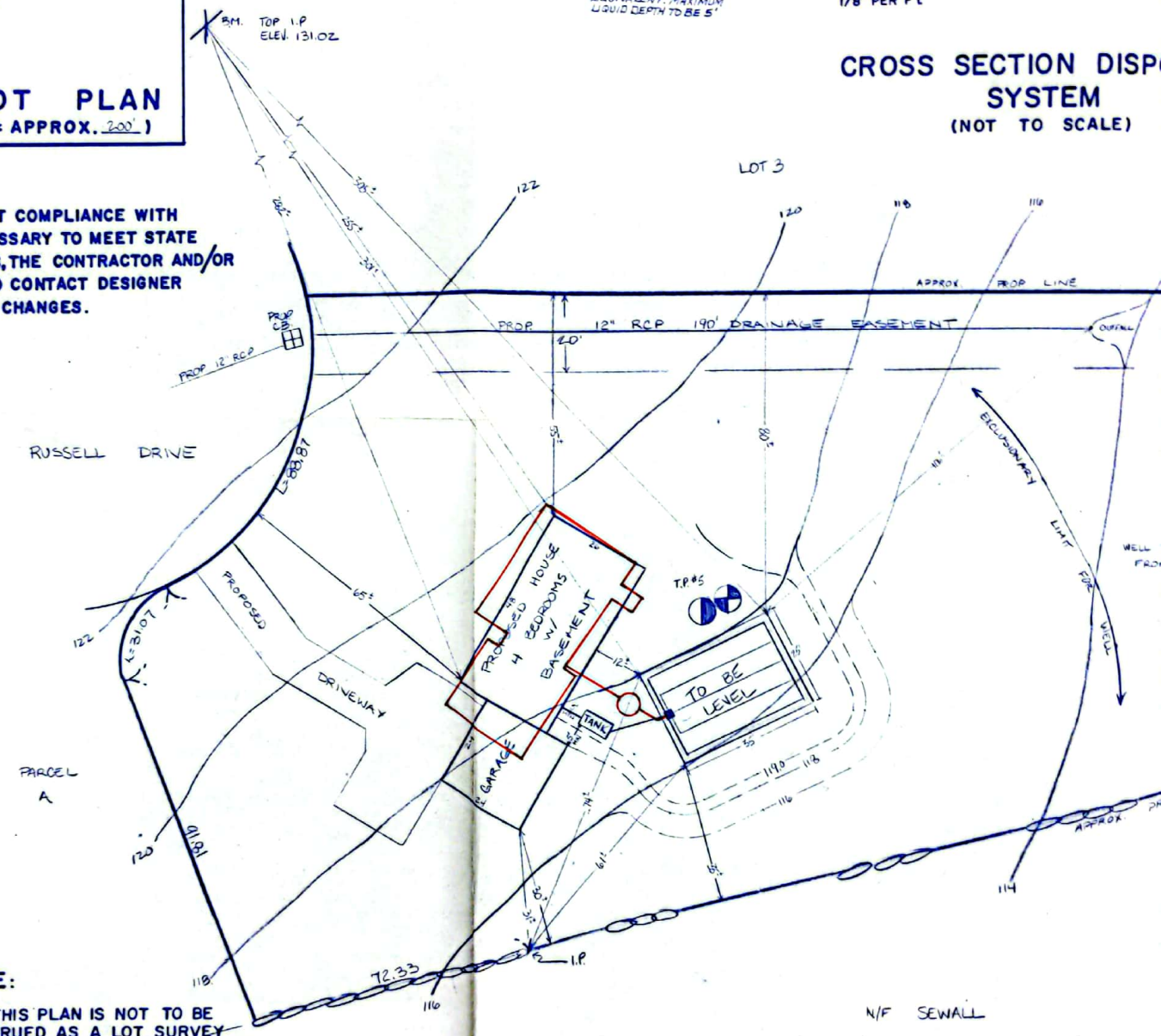
NOTE: GARBAGE DISPOSALS NOT RECOMMENDED

NOTE: ALL COMPONENTS UNDER PAVEMENT OR ROADWAY TO BE H-20



CROSS SECTION DISP SYSTEM
(NOT TO SCALE)

NOTE: EXACT COMPLIANCE WITH PLAN IS NECESSARY TO MEET STATE REQUIREMENTS, THE CONTRACTOR AND/OR OWNER SHOULD CONTACT DESIGNER PRIOR TO ANY CHANGES.



NOTE:

THIS PLAN IS NOT TO BE CONSTRUED AS A LOT SURVEY FOR WATER POLLUTION PURPOSES ONLY.

ALSO

SEE APPROVAL SLIP FOR ANY CONDITIONS OR REVISIONS.

CONTRACTOR SHOULD CHECK TOWN BUILDING & ZONING REQUIREMENTS PRIOR TO CONSTRUCTION.

NOTE: FOR TANK JOINTS & PIPE PENETRATIONS USE CON-SEAL OR EQUAL

NOTE: ANY WATER LINE MUST BE MIN. 25' FROM LEACH FIELD

LAYER OF UNTREATED BUILDING PAPER OR 2" TO 3" OF HAY

FINISH GRADE 119.0

3:1 SLOPE WHEN IN FILL

10' FILL EXT.

117.0

REMOVE TOP SOIL BEFORE PLACING FILL. FILL MATERIAL TO BE MEDIUM COARSE TEXTURED SAND

4" PERFORATED PVC PIPE LAID LEVEL WITH TIGHT COLLARS CONNECTED AT ENDS

3/4" - 2 1/2" UNIFORM SEPTIC STONE

12"-18" CLEAN FILL

2" OVER PIPE

12"

6"

3"

HEAVY SOIL (RESTRICTIVE ELEMENT)

FILLED AREA LOAMED AND SEEDED AS SHOWN.

MEDIUM COARSE TEXTURED SAND (0.5 TO 1.0 MM)

10"

2.5' 5.0' 2.5'

25

ORIGINAL GRADE (TYPICAL FOR RAISED SYSTEM)

INSPECTED BY:

NOTE: 5 LINE SYSTEM

TEST PIT DATA

DATE: 10-22-85

N DISPOSAL EM

SCALE)

SOIL TYPE: 510 A - HOOSIC SERIES

SOURCE: AS PER SOIL SCIENTIST - KENNETH J PAUCHER

PERCOLATION TEST DATA

DATE TEST CONDUCTED: 10-22-85

RESULTS: 3 MIN/IN

DEPTH OF HOLE: 30"

LEACH BED REQUIREMENTS

PERCOLATION RATE: (USE) 4 MIN/IN

NUMBER OF BEDROOMS: 4

AREA REQUIRED: 825 SQ. FT

LEACH BED SIZE: 35 X 25 = 875 SQ FT. PROVIDED

T.P. #6

#5

118.4		
	LOAM	1.0
117.4	LOAMY SANDY GRAVEL	
116.9		1.5
	SANDY GRAVEL	
109.4		9.0

NO ESHW

#6

112.3		
	ROOT MAT	0.5
111.8	LOAMY SAND	2.0
110.3	MEDIUM FINE SAND	
106.8		5.5
	FINE SAND	
105.3		7.0
	MEDIUM SAND	
103.3		9.0

NO ESHW - ROOT STRUCTURE THROUGHOUT

BENCH MARKS { 1. TOP I.P. ELEV. 131.02 2.

114

699.58

OUTFALL

LOT 4
1.55 ACRES
SOIL-510A

WELL TO BE 75' MIN FROM SEPTIC SYSTEM

WOODS

NO SURFACE WATER W/IN MIN 75' FROM SYSTEM

663.28

APPROX. PROP. LINE

112

DESIGN INTENT: BOTTOM OF BED TO BE 1.0' BELOW THE ORIGINAL GROUND, UPSLOPE SIDE.

SUITABLE REPLACEMENT AREA: IN PLACE OR REDESIGN

KEY:

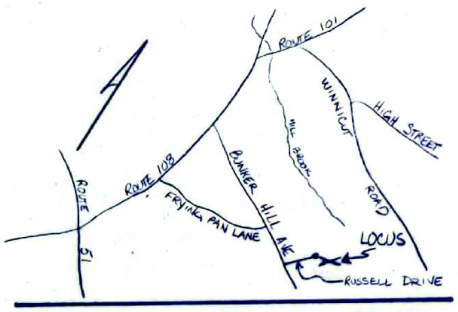
- EXISTING CONTOUR
- 100.0 EXIS. SPOT ELEVATION
- PROPOSED CONTOUR
- (100.0) PROP. SPOT ELEVATION

(PROPOSED GRADING SHOWN ONLY AS IT PERTAINS TO SEPTIC SYSTEM)

TOWN

LOCUS MAP

(NOT TO SCALE)



SEPTIC SYSTEM PLAN

RUSSELL DRIVE, LOT 4

STRATHAM, N.H.

SUBDIVISION APPROVAL

21872

SCALE: 1" = 20'

NEW HAMPSHIRE Designer of Subsurface Disposal Systems ... Richard K. Parker, Jr. No. 02 Water Supply & Pollution Control

STAN BOWERS

BOWERS CONTRACTING & DEVELOPMENT, INC.

OWNER: 22 PINEWOOD DRIVE

STATHAM, N.H. 03885

APPLICANT: PARKER SURVEY ASSOC., INC. EXETER & SEABROOK, N.H.

DATE: SEPT 29, 1986

APPROVAL 14/6/14 JOB 5444 LOT 4

P7014

TOWN OF STRATHAM

BUILDING PERMIT APPLICATION

EST. COST OF CONSTRUCTION: $ 35,125.00 FEE: $ 50.00

****

APPLICATION FOR:

HOUSE ____ ADDITION X RENOVATION ____ BARN ____

GARAGE ____ POOL ____ COMMERCIAL ____ OTHER ____

LOCATION OF WORK (ADDRESS) 6 Russell Dr.

TAX MAP # 24 LOT # 18-9

OWNER NAME: Darren & Alissa McGowan PHONE# 778-7369

ADDRESS: 6 Russell Dr.

GEN. CONTRACTOR: Kalwary Construction PHONE# 223-4508

ADDRESS: 123 Winnicutt Rd. Stratham, NH.

****

ZONING DISTRICT: (RA) MAH PRE TC GMC ORP IND

OTHER PERMITS REQUIRED:

ELECTRICAL X PLUMBING Mech/Plumbing DRIVEWAY N/A

OIL BURNER N/A SEPTIC APPROVAL # N/A

SIZE OF STRUCTURE:

BASEMENT	16'	X	20'	AREA	320 Sq. Ft. 4' Frost Footing
1ST. FLOOR	16'	X	20'	AREA	320 Sq. Ft.
2ND. FLOOR		X		AREA	
3RD. FLOOR		X		AREA	
GARAGE		X		AREA	
RM. OVER GAR.		X		AREA	
DECK/PORCH		X		AREA	
OTHER		X		AREA	

TOTAL SQUARE FOOTAGE OF PROPOSED BUILDING 320 Sq. Ft.

BUILDING DATA:

NO. OF ROOMS	1	NO. OF BEDROOMS	—
NO. OF BATHS	—	NO. OF CHIMNEYS	1
DECK/PORCH	—	SWIMMING POOL	—
GARAGE	—	OTHER	—

FIRE DETECTION SYSTEM: YES ____ NO X

SPRINKLER SYSTEM: YES ____ NO V

ELECTRICAL / SIZE AMP ____

COOLING TYPE: ____

HEATING TYPE: HOT WATER ZONE OFF Existing boiler

97019

BUILDING PERMIT APPLICATION

PAGE 11

DESCRIPTION OF WORK TO BE DONE: 16' X 30' Family Rm. Addition To The Rear Of The McGowan Residence 6 Russell Dr.

I CERTIFY THAT THE INFORMATION GIVEN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. NO CHANGE FROM THE ABOVE INFORMATION WILL BE MADE WITHOUT APPROVAL OF THE BUILDING INSPECTOR. CONSTRUCTION ACTIVITIES SHALL NOT COMMENCE UNTIL THE BUILDING PERMIT IS ISSUED.

I REALIZE THAT WHEN ALL NECESSARY APPROVALS HAVE BEEN ACQUIRED, A BUILDING PERMIT MAY BE GRANTED BY THE BUILDING INSPECTOR TO ALLOW CONSTRUCTION OR CHANGE IN LAND USE IN CONFORMANCE WITH THIS APPLICATION AND THOSE PLANS/SPECIFICATIONS SUBMITTED IN SUPPORT THEREOF.

I ACKNOWLEDGE THAT ALL CONSTRUCTION WILL BE DONE IN ACCORDANCE WITH LOCAL TOWN AND STATE ORDINANCES AND BUILDING REGULATIONS AND THAT COMPLIANCE IS THE SOLE RESPONSIBILITY OF THE APPLICANT. BOCA 96

I FURTHER ACKNOWLEDGE THAT THE PROPOSED STRUCTURE OR IMPROVEMENTS SHALL NOT BE OCCUPIED OR OTHERWISE UTILIZED WITHOUT THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY BY THE BUILDING INSPECTOR.

CONSTRUCTION/REMOVAL MUST START WITHIN SIX MONTHS OF THE DATE OF ISSUANCE OR THIS BUILDING PERMIT WILL BECOME VOID. COMPLETION MUST OCCUR WITHIN TWELVE MONTHS OF THE DATE OF ISSUANCE. (ART. IV SECTION 1.E BUILDING ORDINANCE)

ALL APPLICATIONS MUST BE ACCOMPANIED BY COMPLETE BUILDING PLANS AND A PLOT PLAN SHOWING LOCATION OF BUILDING ON LOT, LOCATION OF DRIVEWAY, WELL, SEPTIC TANK AND LEACHFIELD, (MAY USE SEPTIC PLAN)

SIGNATURE OF APPLICANT Eugene K McGowan DATE 2/17/97

APPROVED: BUILDING INSPECTOR Terry Brown DATE 2/24/97

#97017

TOWN OF STRATHAM

Incorporated 1716

10 Bunker Hill Avenue • Stratham, NH 03885

(603) 772-4741

Stratham Building Department

I, the undersigned & the owner of the property at

SIX RUSSELL DRIVE, hereby verify that I have authorized

Name GENE CALAWAY

Business Name CALAWAY CONST.

to apply for the required permits from the building department of the Town of Stratham, New Hampshire for the following and is my authorized agent for same.

Building Permit for 16'x20' Family Room at 6 Russell Dr.

Electrical Permit for Wiring 96/NEC Code

Plumbing / Mechanical permit for open flame only N.C.

Demolition / Blasting permit for N/A

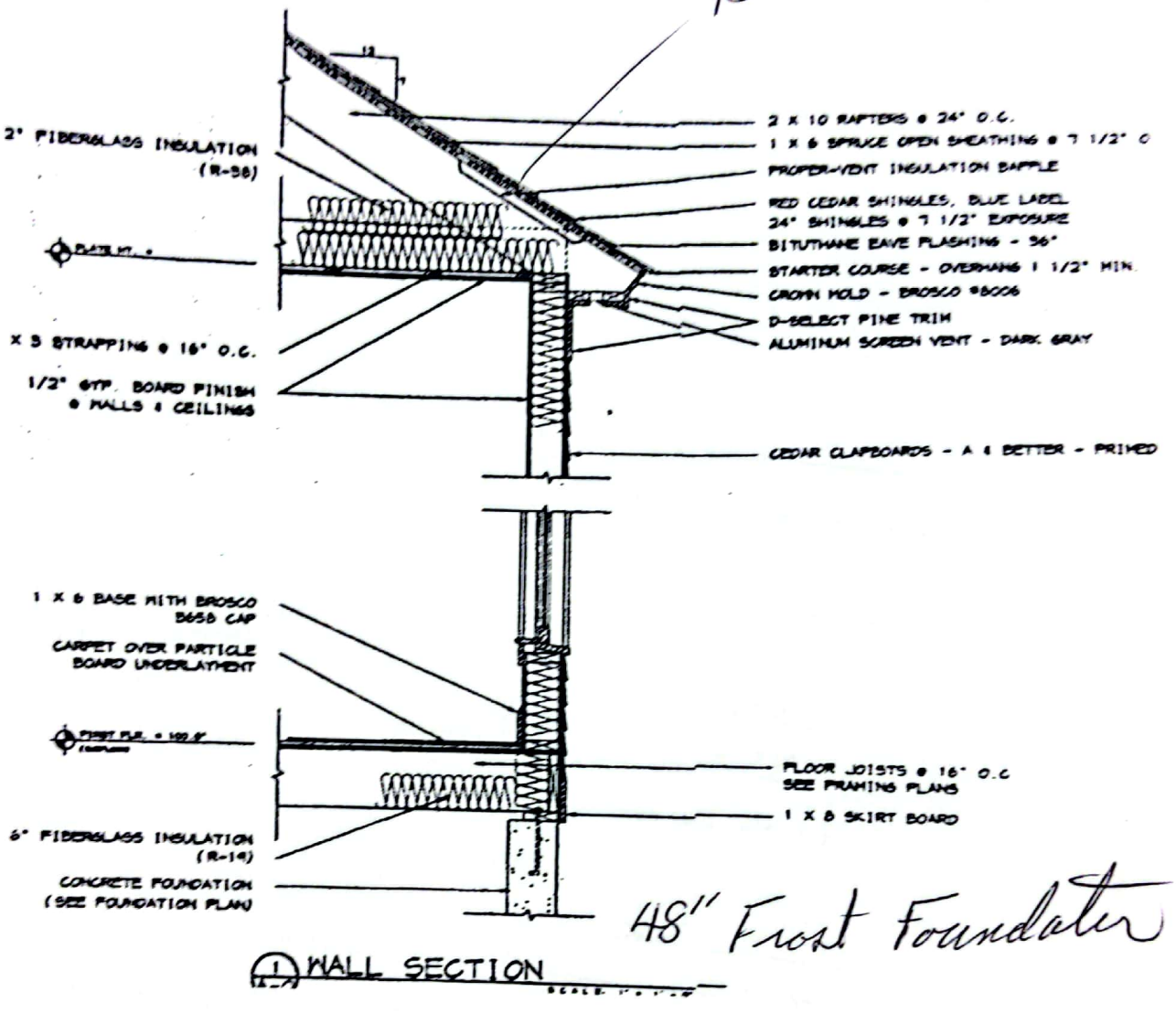
Name of Owner (Type or Printed) DARREN McGOWAN

Signature of Owner DMcGowan

Address of Owner 6 RUSSELL DR. STRATHAM

Date: 26 / FEB / 97

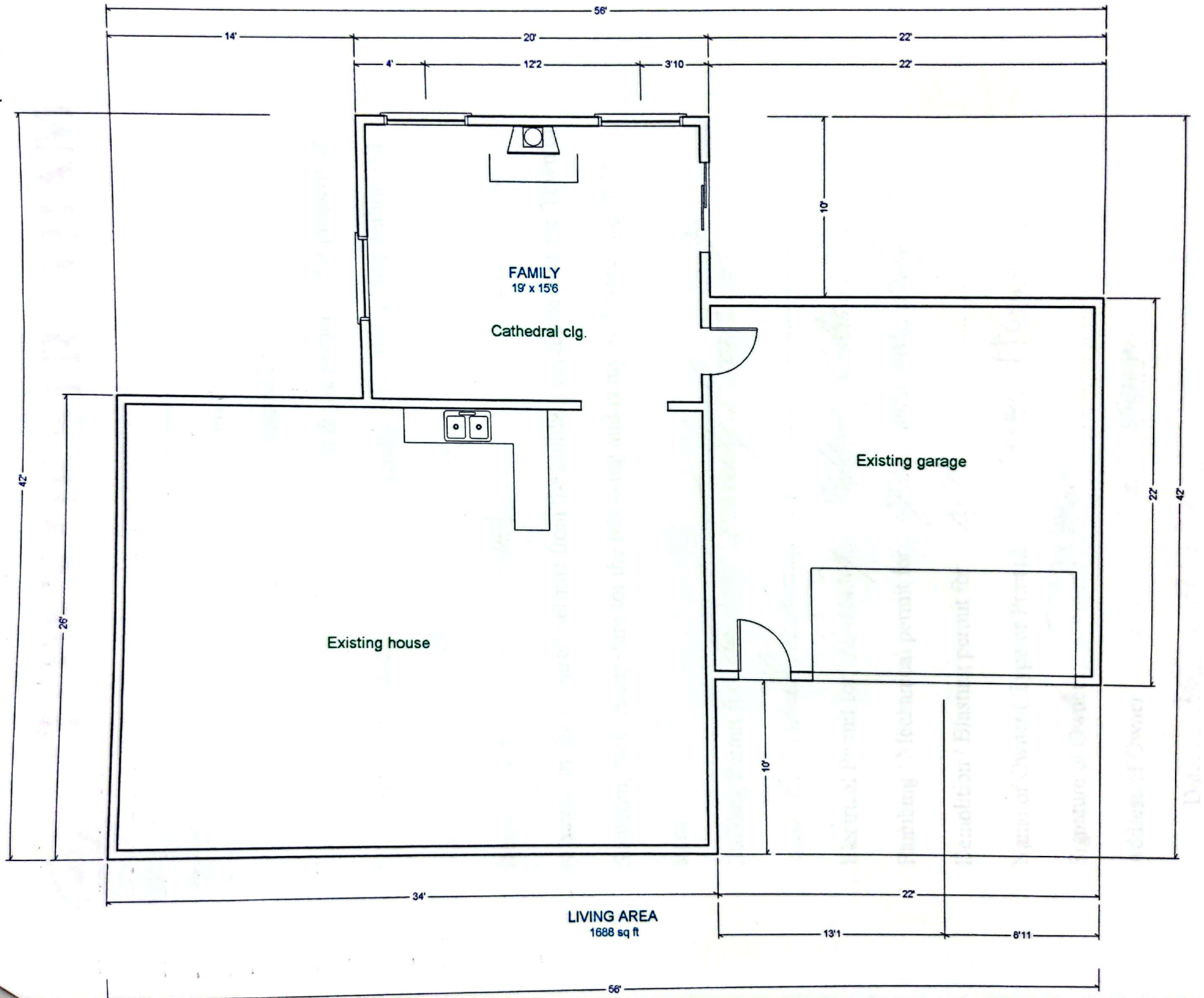
15 165

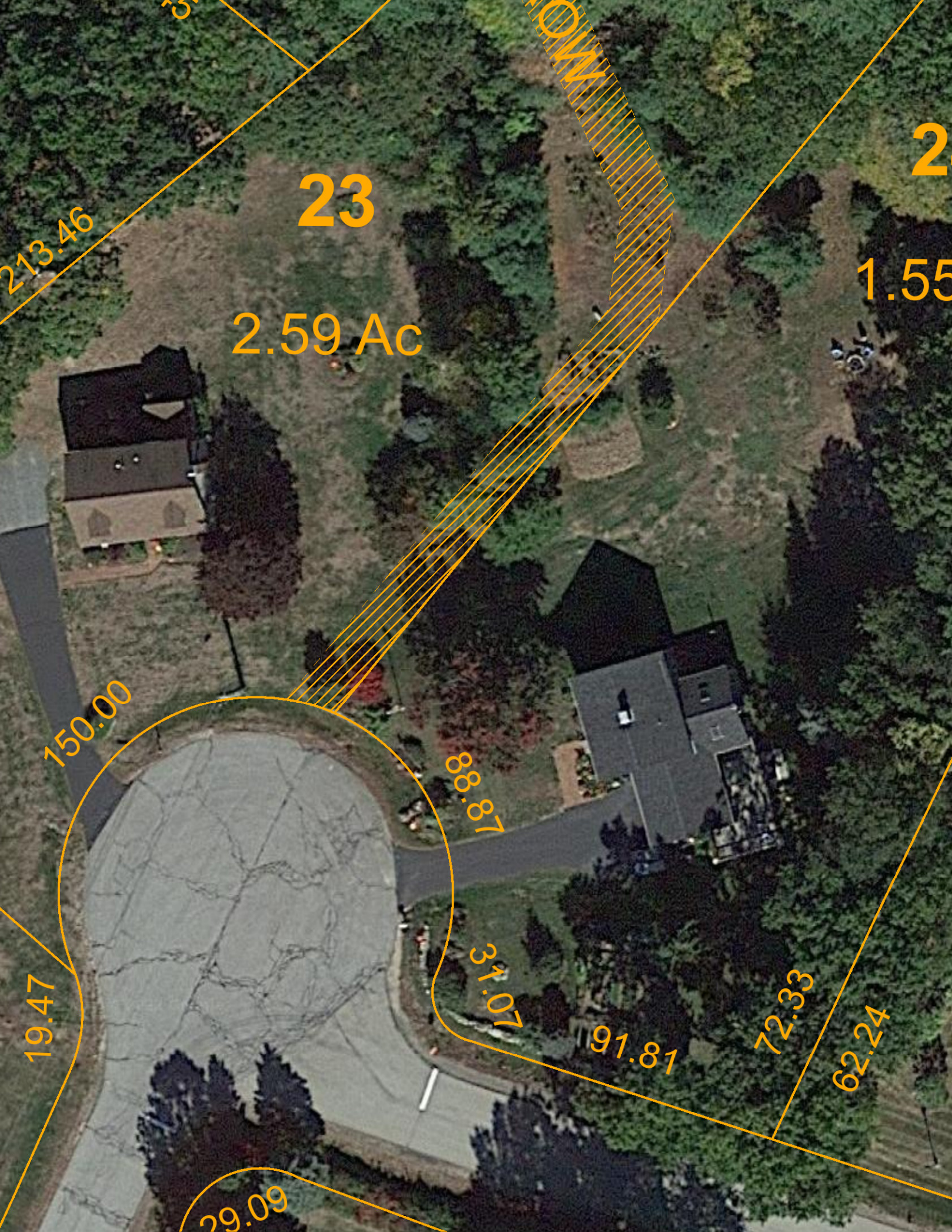

2" FIBERGLASS INSULATION (R-38)
X 3 STRAPPING @ 16" O.C.
1/2" GYP. BOARD FINISH @ WALLS & CEILINGS
1 X 6 BASE WITH BROSCO B65B CAP
CARPET OVER PARTICLE BOARD UNDERLAYMENT
6" FIBERGLASS INSULATION (R-19)
CONCRETE FOUNDATION (SEE FOUNDATION PLAN)
2 X 10 RAFTERS @ 24" O.C.
1 X 6 SPRUCE OPEN SHEATHING @ 7 1/2" O
PROPER-VENT INSULATION BAFFLE
RED CEDAR SHINGLES, BLUE LABEL 24" SHINGLES @ 7 1/2" EXPOSURE
BITUTHANE EAVE FLASHING - 36"
STARTER COURSE - OVERHANG 1 1/2" MIN.
CROWN MOLD - BROSCO #8006
D-SELECT PINE TRIM
ALUMINUM SCREEN VENT - DARK GRAY
CEDAR CLAPBOARDS - A & BETTER - PRIMED
FLOOR JOISTS @ 16" O.C SEE FRAMING PLANS
1 X 8 SKIRT BOARD

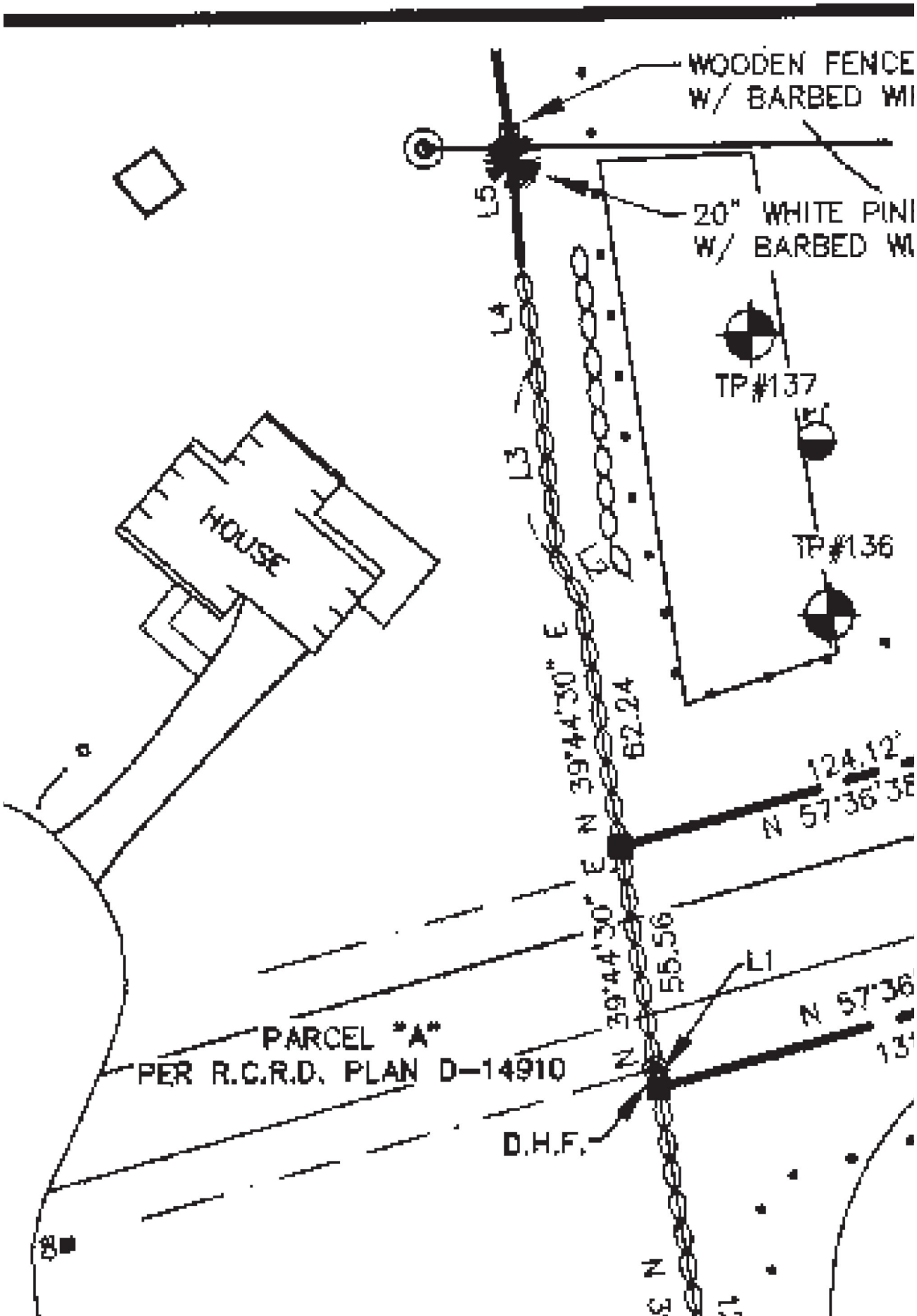
48" Frost Foundation

1 WALL SECTION

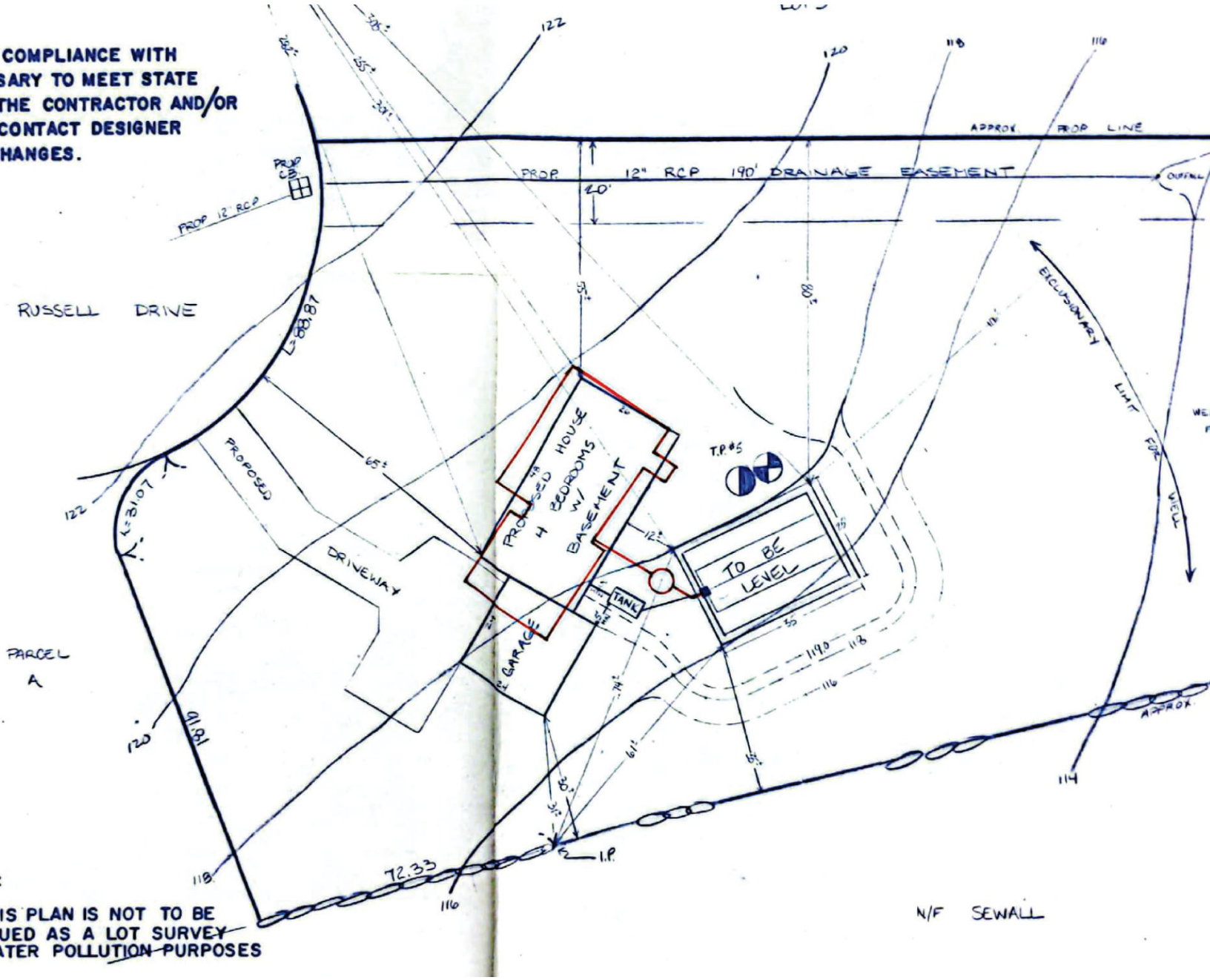
97017


56'
14'
20'
22'
4'
12'2
3'10
22'
10'
FAMILY
19' x 15'6
Cathedral clg.
Existing garage
22'
42'
42'
26'
Existing house
10'
34'
22'
LIVING AREA
1688 sq ft
13'1
8'11
56'

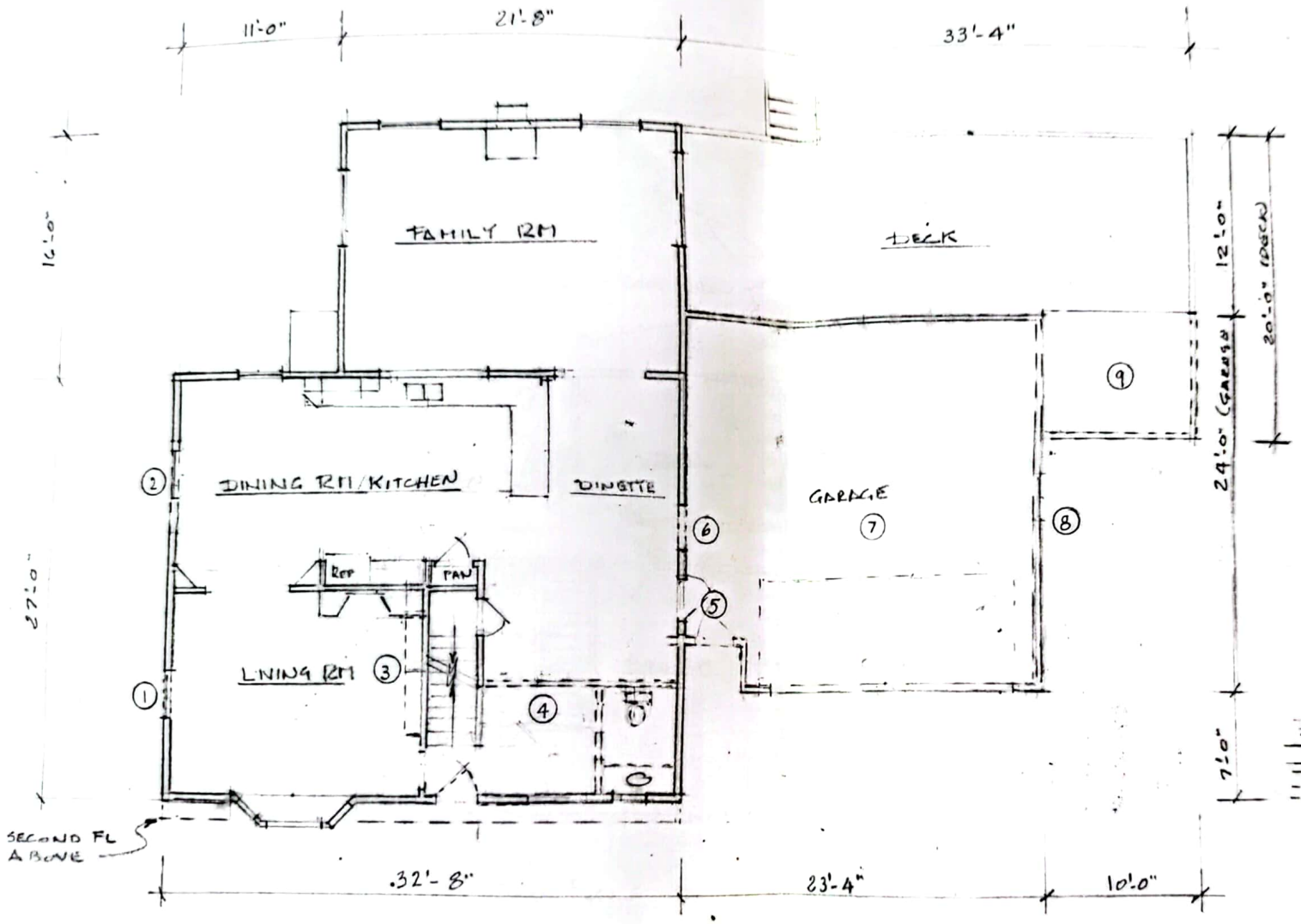

23
2.59 Ac
213.46
150.00
88.87
31.07
91.81
72.33
62.24
19.47
29.09


WOODEN FENCE
W/ BARBED WI
20" WHITE PINI
W/ BARBED WI
TP#137
TP#136
HOUSE
L5
L4
L3
L2
N 39°44'50" E
69.24
124.12'
N 57°36'35
N 39°44'50" E
55.56
L1
N 57°36
PARCEL "A"
PER R.C.R.D. PLAN D-14910
D.H.F.
N 39°44'50" E

COMPLIANCE WITH
SARY TO MEET STATE
THE CONTRACTOR AND/OR
CONTACT DESIGNER
HANGES.



IS PLAN IS NOT TO BE
UED AS A LOT SURVEY
ATER POLLUTION PURPOSES



EXIST. DEMOLITION FIRST FLOOR PLAN -
1/8" = 1'-0"

LEGEND

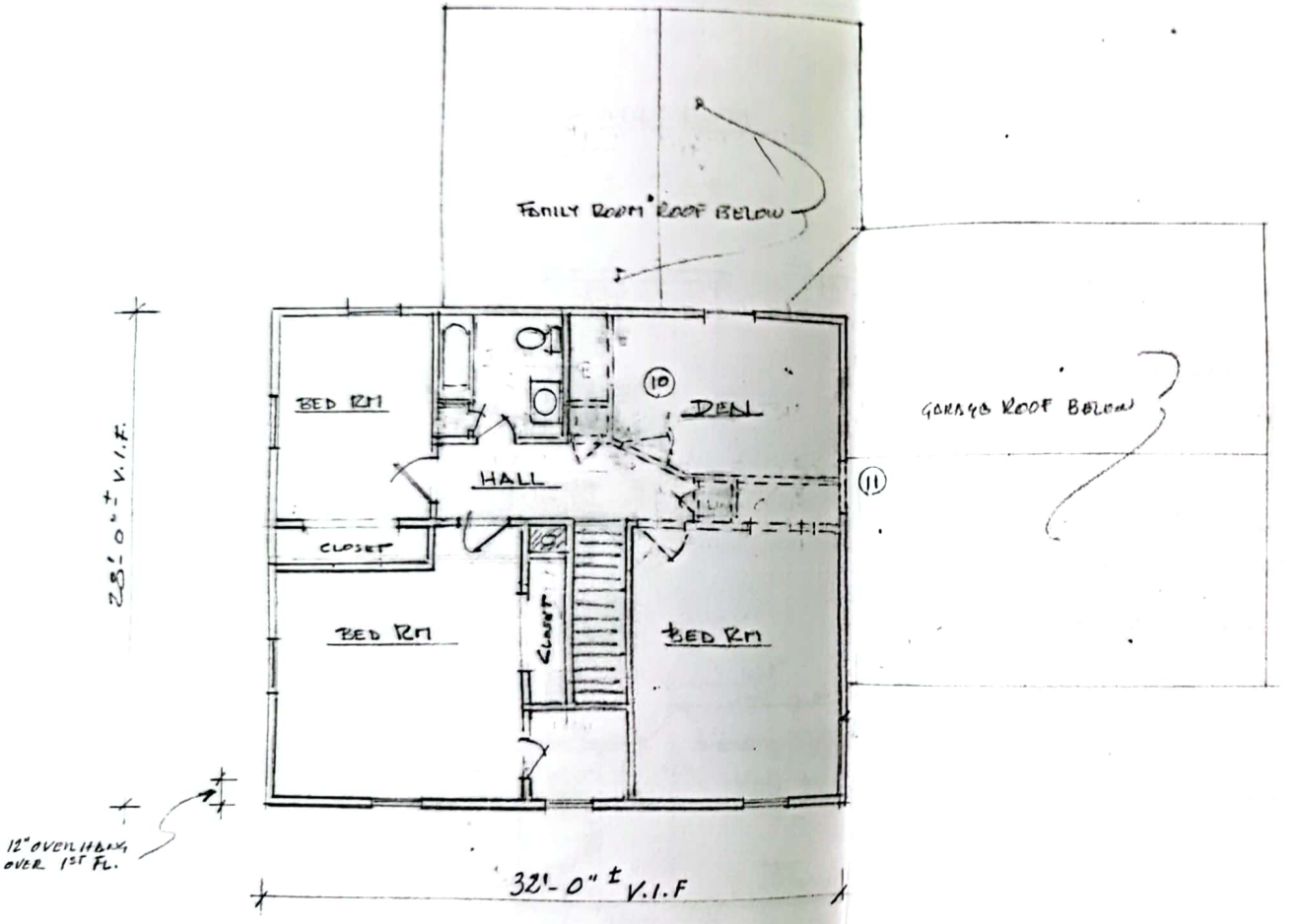
EXIST. TO REMAIN

EXIST. WALLS / STRUCT. & ELEMENTS, TO BE DEMOLISHED & REMOVED SEE DRAWING 2 FOR DEMOLITION NOTES

6 RUSSELL DR.
STRATHAM, NH

THOMPSON REMODELING & CONST. LLC
MER DESIGN
JUNE 4, 2021

DRWG 1 OF 8



EXIST. DEMOLITION SECOND FLOOR PLAN

1/8" = 1'-0"

DEMOLITION NOTES

1- REMOVE EXISTING WINDOW & FRAME, RECONSTRUCT OPENING TO RECEIVE A NEW 3'-0" X 6'-8" DOOR & FRAME TO NEW OFFICE (see proposed first floor plan)

2- REMOVE EXISTING WINDOW & FRAME, RECONSTRUCT OPENING TO RECEIVE A NEW 6'-8" PATIO DOOR & FRAMET TO NEW THREE SEASON ROOM (see proposed second floor plan)

3- DEMOLISH &REMOVE ERXISTING BUILT-IN BOOK SHELVES, REPAIR EXPOSED PARTITION READY FOR PAINTING.

4- REMOVE EXITING PARTITIONS, DOORS, FRAMES, WINDOW, REMOVE ENTRY DOOR & FRAME, MODIFY & RELOCATE OPENING TO RECEIVE NEW DOOR WITH SIDE LITES, REMOVE PLUMBING FIXTURES AND TUBING, REPAIRE CEILINGS & WALLS READY FOR PAINT. (verify non of the existing walls are load bearing, provide beams if required)

5- REMOVE EXISTING DOORS & FRAMES, CONSTRUCT A NEW #6 OPENING TO RECEIVE A NEW '-0" DOOR & FRAME (see proposed first floor plan)

6- CONSTRUCT OPENING TO RECEIVE 3'-0" X 6'-0" DOOR & FRAME.

7- REMOVE GARAGE DOOR, ROOF STRUCTURE & EXISTING WALLS.

8- REMOVE EXISTING FOUNDATION WALL ALONG THE SOUTH SIDE FLUSH WITH EXISTING GARAGE SLAB, WHERE GARAGE EXTENSION IS PROPOSED.

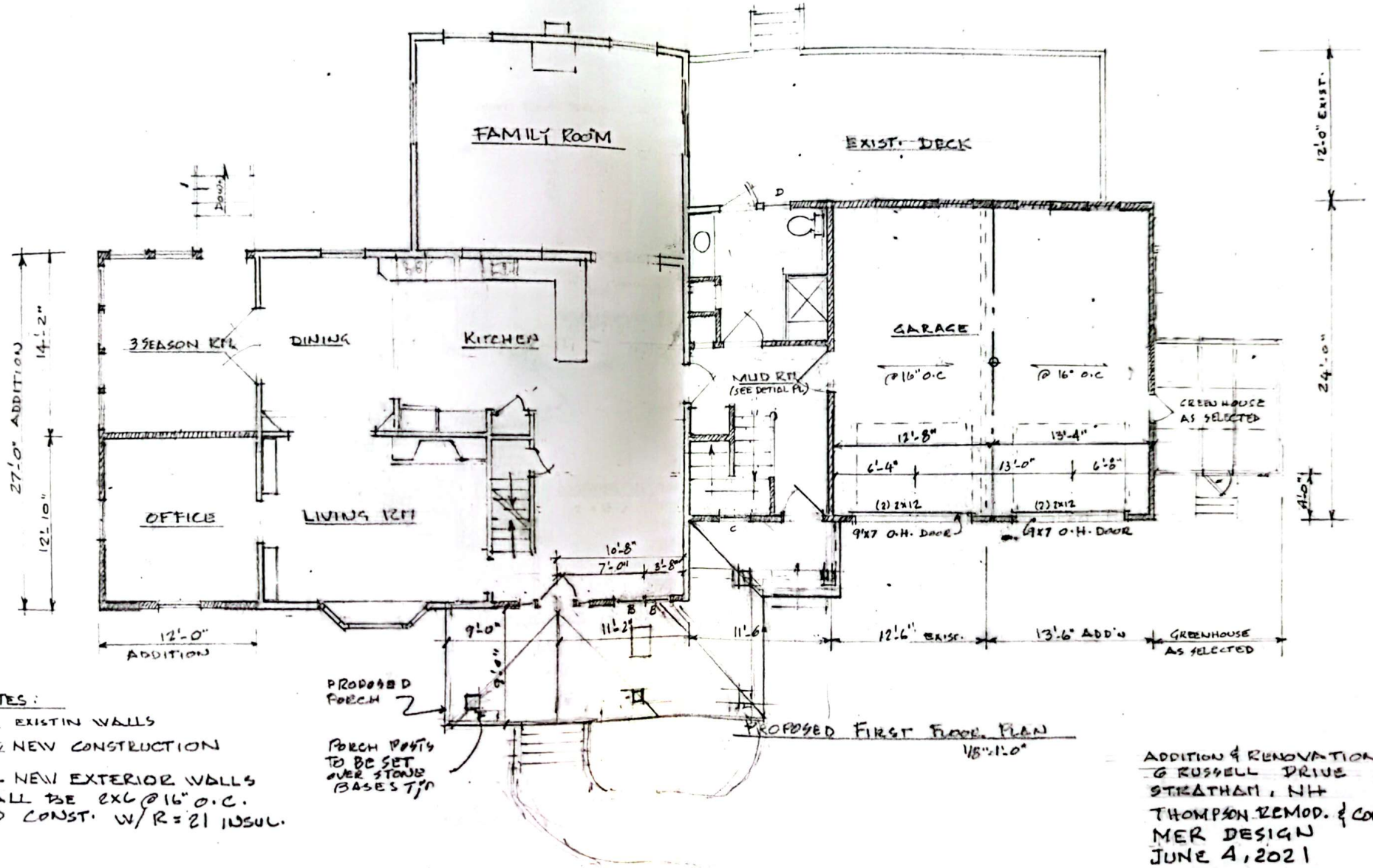
9- MODIFY EXISTING DECK & RAILING AND REMOVE PART OF THE DECK TO ACCOMADATE PROPOSED ADDITION.

10- REMOVE EXISTING PARTITIONS, DOORS, FRAMES, CLOSETS, ETC, REPAIRE CEILINGS AND WALLS READY FGOR PAINT(see proposed second floor plan)

11- CONSTRUCT A NEW OPENING TO RECEIVE A 3'-0" X 6'-8" DOOR & FRAME.

6 RUSSELL DR.
STRATHAM, N.H.
THOMPSON REMODELING & CONST. LLC.
EMER DESIGN
JUNE 4. 2021

DRWG 2 OF 8



PROPOSED FIRST FLOOR PLAN
1/8"=1'-0"

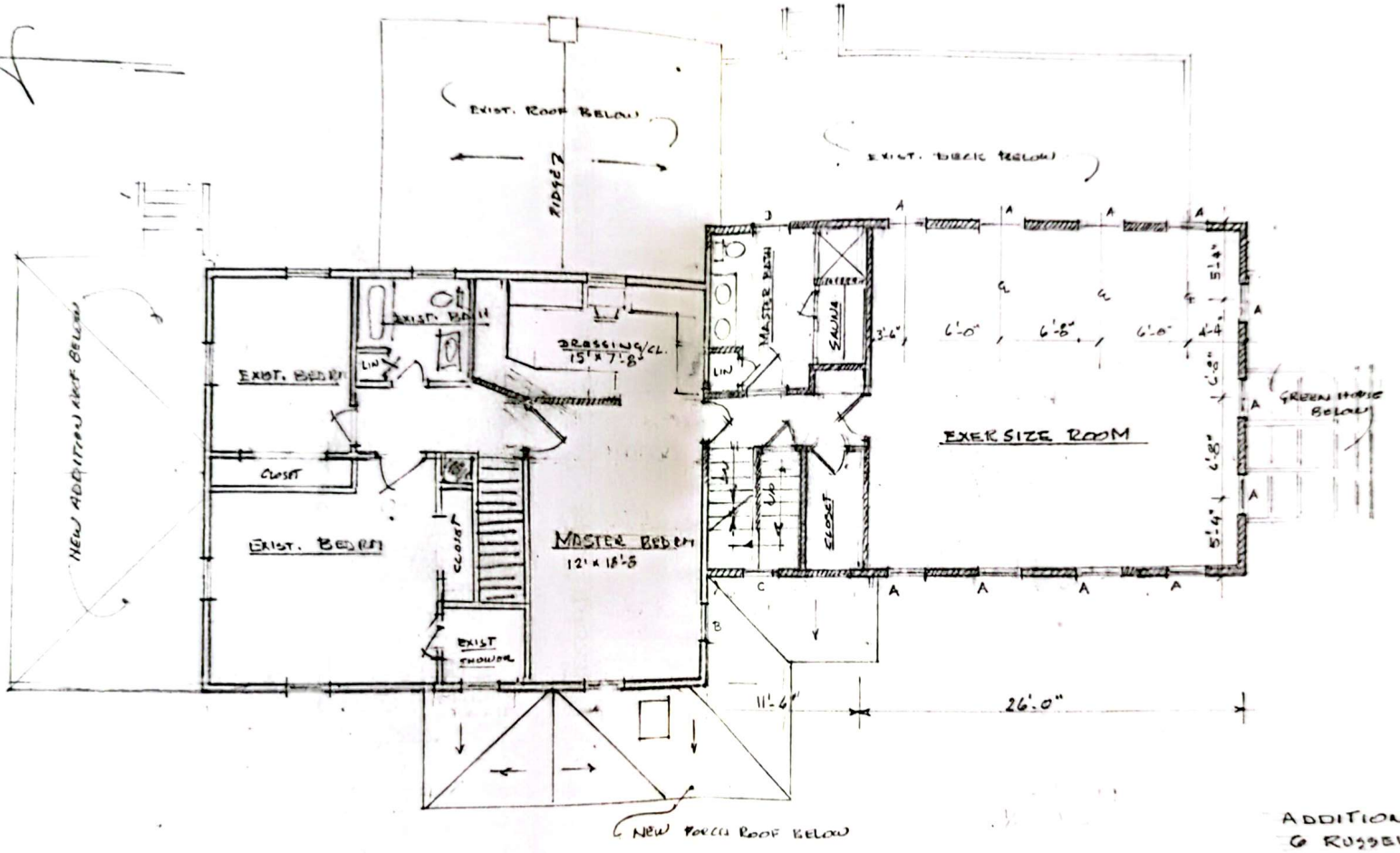
NOTES:

EXISTIN WALLS

NEW CONSTRUCTION

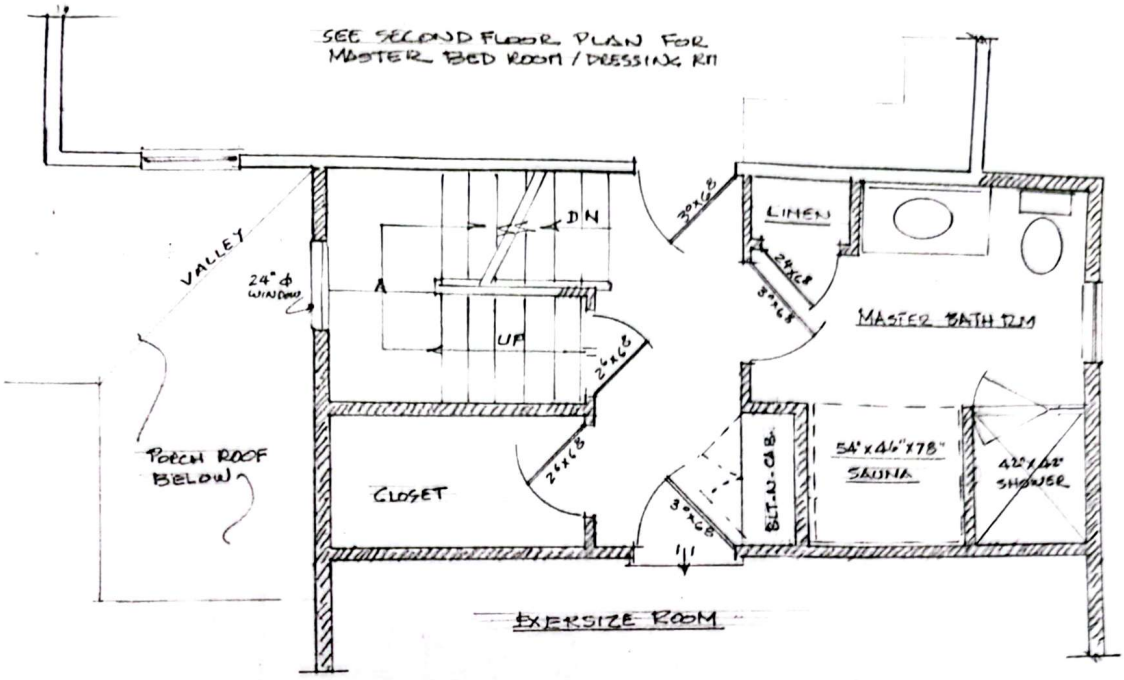
ALL NEW EXTERIOR WALLS SHALL BE 2x6 @16" O.C. STUD CONST. W/ R=21 INSUL.

ADDITION & RENOVATIONS
6 RUSSELL DRIVE
STRATHAM, NH
THOMPSON REMOD. & CONST. LLC
MER DESIGN
JUNE 4, 2021
DRWG 3 OF 8



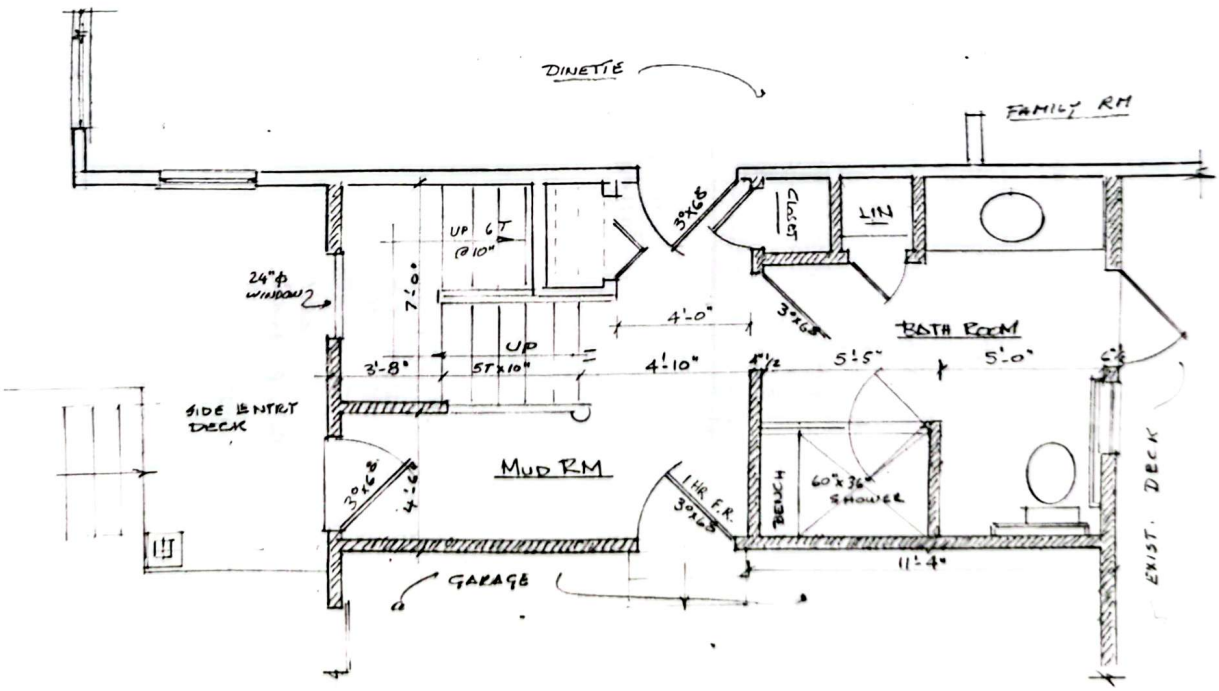
PROPOSED SECOND FLOOR PLAN
1/8" = 1'-0"

ADDITION & RENOVATIONS
6 RUSSELL DR.
STRATHAM, NH
THOMPSON REMOD. & CONST., LLC
MER DESIGN
JUNE 4, 2021
DRWG 4 OF 8



SECOND FLOOR - DETAIL STAIRS - MASTER BATH PLAN

1/4" = 1'-0"



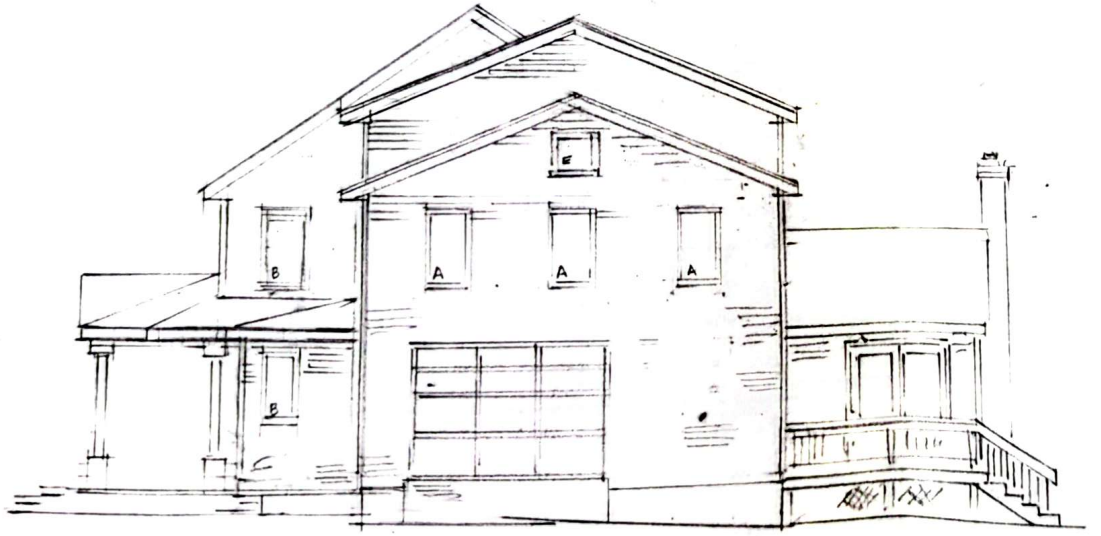
FIRST FLOOR - DETAIL MUD ROOM PLAN

1/4" = 1'-0"

6 RUSSELL DR.
STRATHAM, NH
THOMPSON RESIDENCE, LLC
MER DESIGN
JUNE 4, 2021

DRWG 5 OF 8

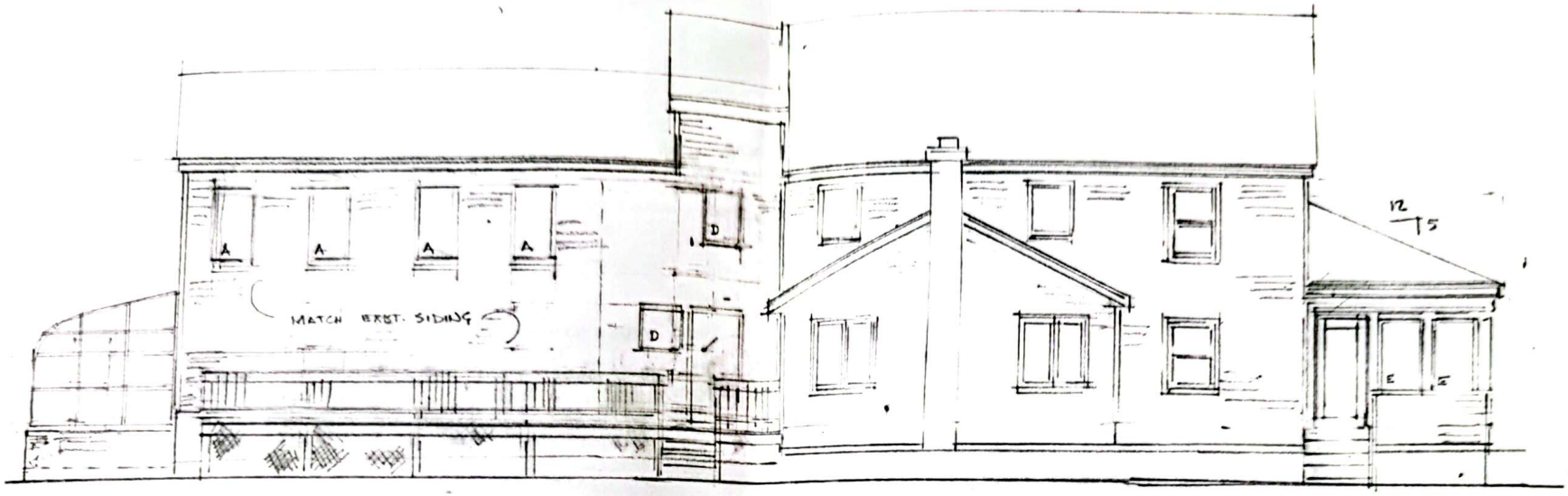
WEST (FRONT) ELEVATION
1/8"=1'-0"



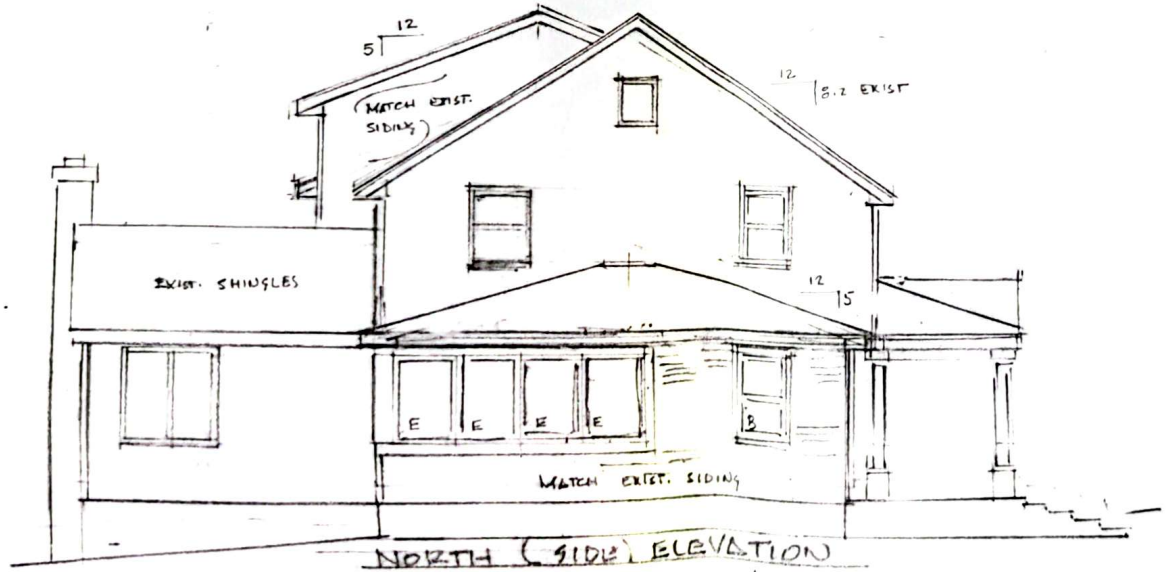
SOUTH (SIDE) ELEVATION
1/8"=1'-0"

ADDITION & RENOVATIONS
6 RUSSELL DR
STRATHAM, NH
THOMPSON REMOD. & CONST. LLC
MER DESIGN
JUNE 4, 2021

DRWG 6 OF 8



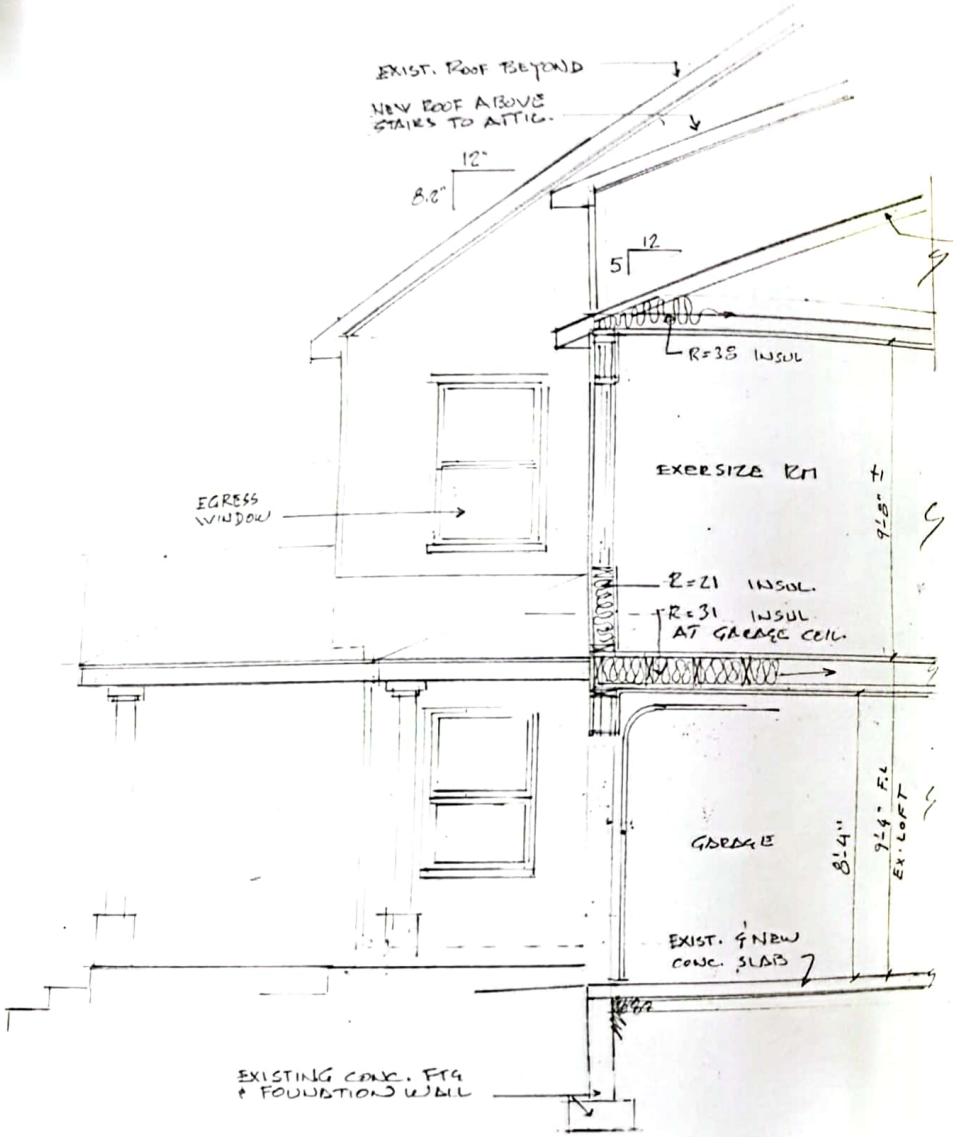
EAST (REAR) ELEVATION.
1/8"=1'-0"



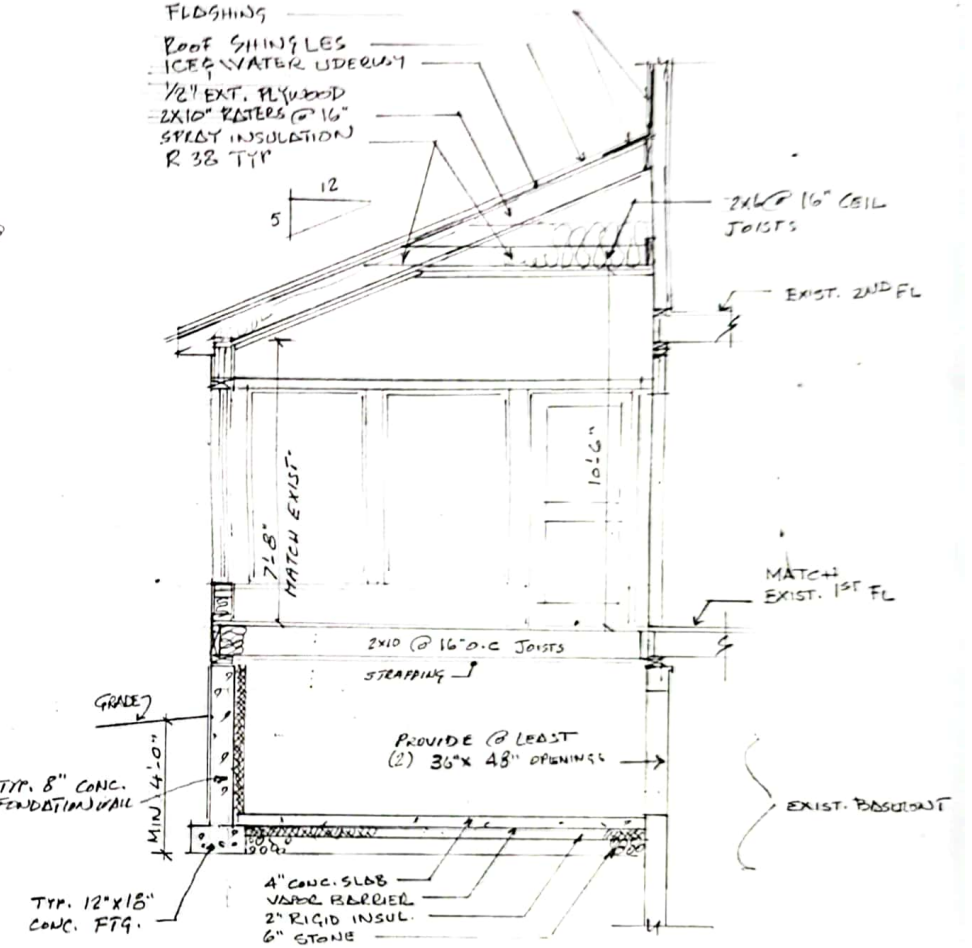
NORTH (SIDE) ELEVATION
1/8"=1'-0"

ADDITION & RENOVATIONS
6 RUSSELL DR.
STRATHAM, NH
THOMPSON REMOD. & CONST LLC
MER DESIGN
JUNE 4, 2021

DRWG 7 OF 8



NOTE:
GARAGE WALLS & CEILING TO BE SHEATHED W/ 5/8" FIRE CODE GYPSUM BOARD FOR A 1HR FIRE ASSEMBLY RATING



SECTION AT 3 SEASON ROOM ADDITION
1/4" = 1'-0"

ADDITION & RENOVATIONS
6 RUSSELL DR.
STRATHAM, NH
THOMPSON REMODELING & CONST. LLC.
MER DESIGN
JUNE 4, 2021

DWG 8 OF 8

PER R.C.R.D. PLAN D-14910

PARCEL #4

D.H.F.

N 3

N 57°36'33" E
124.12

N 39°44'30" E
55.56

N 39°44'30" E
62.24

L1

L2

L3

L4

L5

HOUSE

TP #136

TP #137

20" W/ BARBED WHITE PINE

W/ BARBED

9/15